



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church

TWENTY-FOURTH SUNDAY IN ORDINARY TIME



September 15, 2024

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.

ADMINISTRATOR	_____	Rev. Marcin Nabozny	_____	(516) 489-0368
				rectory@stladislaus.church
PAROCHIAL VICAR	_____	Rev. Robert Wolosik	_____	(516) 489-0368
				fr.robert@stladislaus.church
SECRETARY	_____	Joan Cascio	_____	(516) 489-0368
				joan@stladislaus.church
SPANISH MINISTRY	_____	Josefina Suriel	_____	(646) 938-0534
		Elena Ortiz Dilena	_____	(516) 770-0534
				spanishministry@stladislaus.church
ORGANIST	_____	Glenn Gabayan	_____	(516) 489-0368
SACRISTAN	_____	Ted Gentile	_____	(516) 489-0368

MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)



RECTORY OFFICE HOURS

Monday, Tuesday:
12:00 PM - 4:00 PM

Wednesday, Friday:
1:00 PM - 5:00 PM

Saturday:
9:00 AM - 1:00 PM

Thursday, Sunday:
Office is closed

MASS INTENTIONS & DEVOTIONS

SATURDAY, SEPTEMBER 14, 2024

THE EXALTATION of the HOLY CROSS

05:00 pm +Tadeusz Rozum

SUNDAY, SEPTEMBER 15, 2024

TWENTY-FOURTH SUNDAY in

ORDINARY TIME

08:00 am For the wellbeing of Chuck Becker
(Terry Kane)

09:30 am +Wladyslawa i Szczepan Szukalski
(Pol) (W. Hodyl)

+Franciszek Rzeszutek, 1 Rocznica Smierci
04:00 pm (Span.) Los difuntos de Familia Argueta
Gomez

MONDAY, SEPTEMBER 16, 2024

Saints Cornelius, Pope, and Cyprian, Bishop;
Martyrs

09:00 am

TUESDAY, SEPTEMBER 17, 2024

*Saint Robert Bellarmine, Bishop and
Doctor of the Church; Saint Hildegard of Bingen,
Virgin and Doctor of the Church*

09:00 am

WEDNESDAY, SEPTEMBER 18, 2024

09:00 am

THURSDAY, SEPTEMBER 19, 2024

Saint Januarius, Bishop and Martyr

09:00 am +Regina Wojciechowska
(Carol & Mark Gordon)

FRIDAY, SEPTEMBER 20, 2024

Saints Andrew Kim Tae-gon, Priest,
and Paul Chong Ha-sang
and Companions, Martyrs

09:00 am

SATURDAY, SEPTEMBER 21, 2024

Saint Matthew, Apostle and Evangelist

09:00 am

05:00 pm For the Gentile and Pisciotto family
members, living and deceased

SUNDAY, SEPTEMBER 22, 2024

TWENTY-FIFTH SUNDAY in

ORDINARY TIME

08:00 am

09:30 am +Adam Chichel
(Pol)

04:00 pm +Difuntos de Familia Argueta Gomez

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;
Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

Gorzkie Żale on Sundays in Lent following the 9:30 AM Polish Mass



SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.

WAYS TO GIVE

Online donation: Visit our website or scan the QR code



By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

COLLECTION AMOUNTS

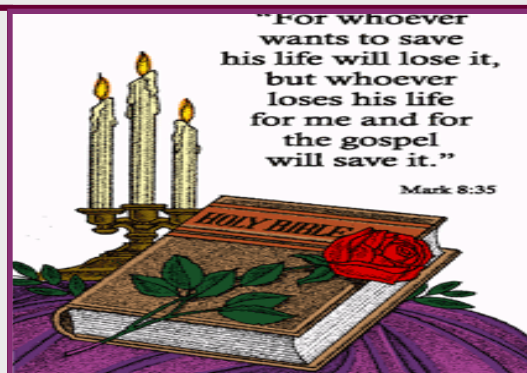
September 8, 2024

Weekly: \$2,043

Special Collection: \$241

God bless you for your donations.

Today's
Gospel



WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of September 15th
in loving memory of
+Regina Wojciechowska
from Carol & Mark Gordon*



*Sanctuary Lights Offering
for the week of September 15th
in memory of
Reverend Theodore A. Wegrowski*

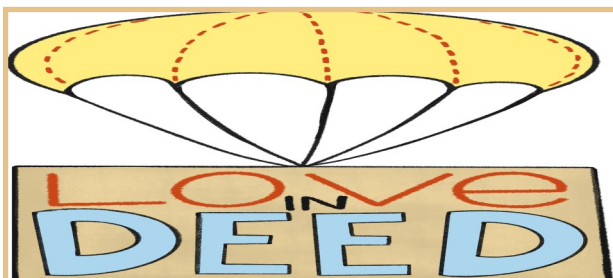


*The Altar Rose Offering
for the week of September 15th
in memory of
+Reverend Walter J. Tomecki*



Today's letter from Saint James reminds us of our role as faithful stewards. We may think of our faith as something

very personal that mainly dwells within. It is a gift that we were given by God, a gift we certainly appreciate, but one that we may keep hidden and about which we do not speak openly. Yes, there is a personal facet to our faith, but it is also something that is to be shared. Our faith should prompt us to perform works of charity, works of kindness. By doing so, our faith becomes an active rather than a dormant entity. By doing so, our faith can make active believers of others. Some may remember the words of the hymn "They'll know we are Christians by our love." These lyrics underscore the fact that our faith is manifested in our loving words and loving deeds. Let our prayers increase our faith; let our good works energize our faith.



2024 CATHOLIC MINISTRIES APPEAL UPDATE

Our parish is very grateful to those parishioners who have made a contribution to the Appeal.

E. & S. Lipinski
Mr. and Mrs. Mitchell Swienc
Frank and Marion Wilburn
Waldemar Michalski
Remigiusz and Halina Jozwik
Mr. and Mrs. Stanley Sokolowski
Mr. and Mrs. Bogdan Jarocki
Mr. and Mrs. Melvin Caffrey
Mr. William Sowinsky
Mr. and Mrs. Michael Phillips
Mr. Harcourt Leacock
Mr. & Mrs. Jozef Mankowski
Mr. Edward W. Barchuk
Mr. William Braun Jr.
Mr. & Mrs. Andrew Kempisty
Mrs. Joan Cascio
Mr. & Mrs. Gerald Nwagwu
Ms. Valerie A. Welch
Jamie Padilla
Mr. John Michael Giunta
Ms. Maria S. Rodriguez
Waclawa Hodyl
Linda S. Czub
Ms. Frances Ajose
John and Janina Roginski
Mr. and Mrs. William Sielski
Ms. Delores Gallop
Mrs. Gertrude Budukiewicz
Mr. & Mrs Edmund Keczmer
Krzysztof Wysocki
Mr. and Mrs. Krzysstof Munik
Mr. & Mrs. Stanislaw Rzadkowski
Joseph and Joanne Alcruz
Dr. Henry Sikorski and Dr. Francine Sikorski
Mr. Ted Gentile
Mr. and Mrs. Kaminski
Ms. Freida B. Garcia and Mr. Jorge Robles
Ms. Aline Alleva
Mr. and Mrs. Ryszard Kania
Jan and Dorota Dzieciol
Mr. and Mrs. Wesley Oleksiej
Jean Stratos
Mr. Robert Wisgo
Jadwiga Strzepa
Mrs. Bepty Laurencon

At this point, 45 parishioners have helped us reach over 91% of our goal amount. A donation in any amount will help us succeed in meeting or even surpassing our goal! Please consider donating.

SUNDAY REFLECTION

Today, we encounter situations similar to those described in this Gospel passage. If God were to ask us right now, "Who do people say that I am?" (Mark 8:27), we would have to report all kinds of responses, some even quite strange. A quick look at what is being aired in various media would give us a clear picture. Yet... more than twenty centuries of 'Church time' have passed. After all these years, we grieve and, like Saint Faustina, we complain to Jesus: 'Why is the number of those who know You still so small?'

On that occasion, when Simon Peter made his confession of faith, Jesus "warned them not to tell anyone about him" (Mark 8:30). His messianic identity had to be revealed to the Jewish people progressively. Later, the climactic moment would come when Jesus Christ would declare—once and for all—that He was the Messiah: "I am" (Luke 22:70). Since then, there is no excuse for not declaring or acknowledging Him as the Son of God, who came into the world for our salvation. Even more so, all baptized Christians have the joyful 'priestly' duty to preach the Gospel to all nations and to all creatures (cf. Mark 16:15). This call to proclaim the Good News is all the more urgent when we consider that all sorts of mistaken, even blasphemous, opinions are still being spread about Him.

However, the proclamation of His messiahship and the coming of His Kingdom must pass through the Cross. Indeed, Jesus Christ "began to teach them that the Son of Man must suffer greatly" (Mark 8:31), and the Catechism reminds us that 'the Church progresses on her pilgrimage amidst the persecutions of the world and the consolations of God' (n. 769). This is the path to follow Christ and to make Him known: "Whoever wishes to come after me... take up his cross, and follow me" (Mark 8:34).

THE POPE'S MONTHLY INTENTION



SEPTEMBER

For the cry of the earth~
We pray that each of us listens with our hearts to the cry of the earth. We pray for the victims of natural disasters and climate change.

CATECHISM *of the* CATHOLIC CHURCH

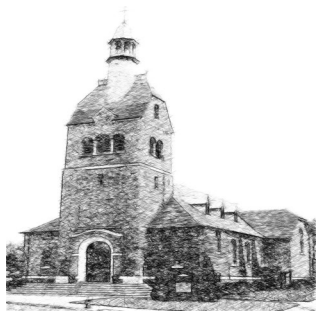
What does it mean to say that God is truth?

"God is light and in him is no darkness" (1 Jn 1:5). His Word is truth (Prov 8:7; 2 Sam 7:28), and his Law is truth (Ps 119:142). Jesus himself vouches for God's truth by declaring before Pilate, "For this I was born, and for this I have come into the world, to bear witness to the truth" (Jn 18:37). [214-217] The truth of God cannot be "proved" or subjected to empirical tests, since science cannot make him an object of investigation. And yet God subjects himself to a special sort of proof. We know that God is truth on the basis of the absolute credibility of Jesus. He is "the way, and the truth, and the life" (Jn 14:6). Anyone who enters into a relationship with him can find this out by putting it to the test. If God were not "true", then faith and reason could not have a dialogue with each other. An agreement is possible, however, because God is truth, and the truth is divine.



ZAREJESTRUJ SIĘ DO NASZEJ PARAFII

Serdecznie witamy nowych członków parafii i zapraszamy do rejestracji w Biurze Parafialnym. Rejestracji w kościele św. Władysława można dokonać pobierając formularze w sekretariacie lub przy wejściu do kościoła. Wypełniony formularz można przesłać pocztą na plebanię, wrzucić do koszyka lub dostarczyć osobiście do Biura Parafialnego. Jedną z najważniejszych rzeczy, którą powinni zrobić mieszkańcy parafii, jest rejestracja. Rejestracja w parafii nie tylko czyni Cię bardziej częścią rodziny kościoła św. Władysława ale także daje Tobie i Twojej rodzinie szansę na bycie usłyszanym w parafii.



KATECHIZM KOŚCIOŁA KATOLICKIEGO

Dlaczego Bóg nazywa siebie?

Bóg nazywa siebie, ponieważ chciałby, aby zwracano się do Niego po imieniu. [203-213, 230-231] Bóg nie chciałby pozostać nierozpoznany. Nie chce być czczony jako „wyższa istota” jedynie odczuwana albo intuicyjnie przeczowana. Bóg chciałby być znany i przywoływany jako ktoś rzeczywisty i działający. W płonącej krzewie Bóg wyjawia Mojżeszowi swoje święte imię -> JHWH (Wj 3, 14). Bóg pozwala swojemu ludowi zwracać się do siebie, pozostaje jednakże Bogiem ukrytym, istniejącą tajemnicą. Z głębokiego szacunku wobec Boga w Izraelu nie wymawiano (i nie wymawia się) imienia Bożego i zastępuje się je zwrotem Adonaj (Panie). Również tym tytułem posługuje się -> NOWY TESTAMENT, kiedy uwielbia Jezusa jako prawdziwego Boga: „Jezus jest Panem!”

ROZWAŻANIE NA NIEDZIELĘ

Dzisiaj, znajdujemy się w sytuacji bardzo podobnej do opisanej w perykopie ewangelicznej. Gdyby teraz Bóg zapytał nas «za kogo uważają mnie ludzie?» (Mk 8,27), musielibyśmy mu przytoczyć różne odpowiedzi, nawet te najbardziej barwne. Wystarczy rozejrzeć się po tym co unosi się i czym się oddycha w różnorodnych mediach. Tyłko, że... upłynęło więcej niż dwadzieścia wieków “czasu Kościoła”. Po tylu latach wciąż ubolewamy i, wraz ze Świętą Faustyną, skarżymy się przed Jezusem: «Dlaczego tak tak niewielu Cię poznało?».

Wówczas Jezus wobec wyznania wiary przez Piotra «surowo im przykazał, aby nikomu o Nim nie mówili» (Mk 8,30). Jego mesjańskie posłannictwo miało być przekazywane ludowi stopniowo. Dopiero później nastąpił szczyt, kiedy Jezus Chrystus raz na zawsze ogłosił, że jest Mesjaszem: «Ja jestem» (Łk 22,70). Od tamtej pory nie ma usprawiedliwienia przed tym, by nie głosić i nie wyzawać w Nim Syna Bożego, który przyszedł na świat dla naszego zbawienia. A nawet więcej: my wszyscy wierzący mamy “kapłańską” powinność głoszenia Ewangelii wszelkiemu stworzeniu (cf. Mk 16,15). Wezwanie do głoszenia Dobrej Nowiny jest tak samo pilne teraz, kiedy o Jego Osobie głosi się różne opinie fałszywe, a nawet błędne.

Głoszenie jego mesjaństwa i przyjścia Jego Królestwa przechodzi przez Krzyż. W rzeczywistości Jezus Chrystus «Syn Człowieczy musi wiele cierpieć» (Mk 8,31), a Katechizm przypomina nam, że «Kościół kontynuuje swoją pielgrzymkę wśród prześladowań świata i pocieszeń Boga.» (n. 769). To właśnie jest droga naśladowania Chrystusa i pokazywania go innym: «Jeśli kto chce pójść za Mną (...) niech weźmie swój krzyż i niech Mnie naśladowuje» (Mk 8,34).

PAPIESKIE INTENCJE ~Wrzesień



Ze kazdy z nas wsłuchuje się sercem w „wołanie ziemi”. Modlimy się także za ofiary klesk żywiołowych i zmian klimatycznych.

COMUNIDAD HISPANO

REFLEXIÓN PARA EL DOMINGO



Hoy, oy día nos encontramos con situaciones similares a la descrita en este pasaje evangélico. Si, ahora mismo, Dios nos preguntara «¿quién dicen los hombres que soy yo?» (Mc 8,27), tendríamos que informarle acerca de todo tipo de respuestas, incluso pintorescas. Bastaría con echar una ojeada a lo que se ventila y airea en los más variados medios de comunicación. Sólo que... ya han pasado más de veinte siglos de “tiempo de la Iglesia”. Después de tantos años, nos dolemos y —con santa Faustina— nos quejamos ante Jesús: «¿Por qué es tan pequeño el número de los que Te conocen?».

Jesús, en aquella ocasión de la confesión de fe hecha por Simón Pedro, «les mandó enérgicamente que a nadie hablaran acerca de Él» (Mc 8,30). Su condición mesiánica debía ser transmitida al pueblo judío con una pedagogía progresiva. Más tarde llegaría el momento cumbre en que Jesucristo declararía —de una vez para siempre— que Él era el Mesías: «Yo soy» (Lc 22,70). Desde entonces, ya no hay excusa para no declararle ni reconocerle como el Hijo de Dios venido al mundo por nuestra salvación. Más aun: todos los bautizados tenemos ese gozoso deber “sacerdotal” de predicar el Evangelio por todo el mundo y a toda criatura (cf. Mc 16,15). Esta llamada a la predicación de la Buena Nueva es tanto más urgente si tenemos en cuenta que acerca de Él se siguen profiriendo todo tipo de opiniones equivocadas, incluso blasfemas.

Pero el anuncio de su mesianidad y del advenimiento de su Reino pasa por la Cruz. En efecto, Jesucristo «comenzó a enseñarles que el Hijo del hombre debía sufrir mucho» (Mc 8,31), y el Catecismo nos recuerda que «la Iglesia avanza en su peregrinación a través de las persecuciones del mundo y de los consuelos de Dios» (n. 769). He aquí, pues, el camino para seguir a Cristo y darlo a conocer: «Si alguno quiere venir en pos de mí (...) tome su cruz y sígame» (Mc 8,34).

IMPORTANTE: Le invitamos Todos los Domingos estar con Jesús y María ~ Hora 4:30 am hasta 5:45 am. Para más información puede llamar: (646) 938-0534 o (516) 450-6540



MINISTERIO ESPAÑOL
spanishministry@stladislaus.church
Josefina Suriel (646) 938-0534
Elena Ortiz Dilonez (516) 770-0534

MISA EN ESPAÑOL

DOMINGO(S): 4:00 PM **Comenzando con el Santo Rosario a las 3:30 PM
Primer Domingo del mes participación de los jóvenes.

CONFESIONES

Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAUTISMOS

Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo : 8:45 PM –9:15 PM.

VIGILIA de SANACION

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM
Se inicia con el Santo Rosario, en el sotano de la Iglesia.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

DEL CATECISMO DE LA IGLESIA CATOLICA

¿Por qué creemos en un solo Dios?

Creemos en un solo Dios porque según el testimonio de la Sagrada Escritura solo hay un Dios y porque, según las leyes de la lógica, tampoco puede haber más que uno.

[200-202, 228]

Si hubiera dos dioses, uno sería el límite del otro; ninguno de los dos sería infinito, ninguno sería perfecto; de modo que ninguno de los dos sería Dios. La experiencia fundamental de Dios que tiene el pueblo de Israel es: "Escucha, Israel: el Señor es nuestro Dios, el Señor es uno solo" (Dt 6,4). Una y otra vez los profetas exhortan a abandonar los falsos dioses y a convertirse al único Dios: "Yo soy un Dios justo y salvador, y no hay ninguno más" (Is 45,22).

LECTIO DIVINA

- Lectio
- Meditatio
- Oratio
- Contemplatio



Join Bishop Andrzej
For Scripture Reflection Series
on **JESUS and NICODEMUS**
Tuesday, October 1, 2024
at 7:30 pm - ZOOM webinar.



Registration is required in order to receive the ZOOM link to each session.
Please contact the Western Vicariate office with your name, parish, email address and phone number.
Send your email to:
westernvicariate@drvc.org
or call Suzanne at 516-744-6850.



Bible Study Verse
NICODEMUS the PHARISEE
Coming to the Light
Gospel of John 3. 1-21
Life in Spirit

Begin the Forty Days for Life

at St. Ladislaus Church
Saturday, September 21~ 10AM Mass
Celebrant: Rev. Peter Pilsner

Following Mass there will be a procession with prayer to the Planned Parenthood Facility in Hempstead.



Liturgical Minister Training- Fall 2024

The Diocese of Rockville Center will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter from their pastor.

Extraordinary Minister of Holy Communion: Part A - This training is required for all those who are beginning as Ministers. This "BASIC" training is required for all Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One must attend Part A training prior to Part B training.

A **Lector Workshop** is available for both new and experienced lectors.

You may not take EMHC Part A and the Lector Workshop on the same day.

Dates and Locations for Liturgical Minister Training

Tuesday, Oct. 22 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Tuesday, Oct. 29 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part B

Thursday, Nov. 14 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Wednesday, Dec. 4 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part B

Saturday, Dec. 7 - Immaculate Conception/Westhampton Beach - Parish Hall

- Extraordinary Minister of Holy Communion - Part A - 9 am - 12 noon
 - Extraordinary Minister of Holy Communion - Part B - 1pm - 4 pm
- (there will be NO Lector Workshop offered on this date)

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. Walk-ins, on the day of training, without prior registration is NOT permitted. To request registration for any of these sessions, please contact your rectory. Please do not call the host parishes with questions. For questions, please call Suzanne at 516-744-6850. Thank you for your interest.

DIOCESE OF ROCKVILLE CENTRE

2024 2025
HOLY HOURS
for
VOCATIONS

LOCATIONS

09.13 St. Patrick BAY SHORE	01.16 St. Elizabeth MELVILLE *Thursday
10.18 Notre Dame NEW HIDE PARK	02.07 St. Dominic OYSTER BAY
11.15 Infant Jesus PORT JEFFERSON	03.07 St. John the Evangelist CENTER MORICHES
12.13 St. Joseph GARDEN CITY	04.11 Christ the King COMMACK
	05.30 Our Lady of the Miraculous Medal POINTE A LA SALETTE

drvcvocations.com DOORS AT 7:00PM | BEGINS AT 7:30PM

*Be still
and know that
I am God.*
Psalm 46:10

DISCERNMENT RETREAT
FOR SINGLE CATHOLIC WOMEN
(25-35 years old)
SEPTEMBER 27-29
(Friday evening to Sunday afternoon)
St. Joseph's Residence,
1365 Enfield St., Enfield CT

with
REV. ANTHONY FEDERICO,
Vocations Director for the archdiocese
of Hartford

SIMONE RIZKALLAH,
Speaker and Author
**& THE LITTLE SISTERS
OF THE POOR**

To register contact Sr. Carolyn
at sc@littlesistersofthepoor.org
For more information call
(860) 402-4478

This week's second collection will be taken for the St. Pius X Enriched Living Facility for Retired Priests. Please give what you can.

