



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church

Fifth Sunday of Lent



March 17, 2024

www.liturgyttools.net

MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)



St. Ladislaus R.C. Church

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.

No Marriages on Sunday after 3:00 PM & on Saturdays after 3:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.

ADMINISTRATOR Rev. Marcin Nabozny (516) 489-0368

rectory@stladislaus.church

PAROCHIAL VICAR Rev. Robert Wolosik (516) 489-0368

fr.robert@stladislaus.church

SECRETARY Joan Cascio (516) 489-0368

joan@stladislaus.church

SPANISH MINISTRY Josefina Suriel (646) 938-0534

Elena Ortiz Dilena (516) 770-0534

spanishministry@stladislaus.church

ORGANIST Glenn Gabayan (516) 489-0368

SACRISTAN Ted Gentile (516) 489-0368

RECTORY OFFICE HOURS

Monday, Tuesday:

12:00 PM - 4:00 PM

Wednesday, Friday:

1:00 PM - 5:00 PM

Saturday:

9:00 AM - 1:00 PM

Thursday, Sunday:

Office is closed

MASS INTENTIONS DEVOTIONS

SATURDAY, MARCH 16, 2024

05:00 pm +Jozef Kotowski, 4th year anniversary
(Wife Beata and Children)

SUNDAY, MARCH 17 2024

FIFTH SUNDAY OF LENT

08:00 am +Deceased members of the Elak Family
(Jozwik Family)

09:30 am +Adam Chichel

04:00 pm (Span.) Intentions mentioned in Mass

MONDAY, MARCH 18, 2024

Saint Cyril of Jerusalem, Bishop and Doctor of the Church

09:00 am Return to good health for Michael Gibson
(Stella & Eddie Watala)

TUESDAY, MARCH 19, 2024

SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

09:00 am Int. Bogu Wiadoma za Roberta

WEDNESDAY, MARCH 20, 2024

09:00 am Birthday blessings for Joan Lavis (Sisters)

THURSDAY, MARCH 21, 2024

09:00 am

FRIDAY, MARCH 22, 2024

09:00 am

SATURDAY, MARCH 23, 2024

Saint Turibius of Mogrovejo, Bishop

09:00 am +Stefania and Stanislaw Ozog
(Sokolowski Family)

05:00 pm +Fred and Lillian Severino
(Daughter Joan)



PALM SUNDAY OF THE PASSION OF THE LORD

08:00 am +William and Dorothy Braun (Family)

09:30 am +George Stratos (Ela & Bogdan Jarocki)

+Father Piotr Rozek (Holy Rosary Society)

04:00 pm (Span.) Intentions mentioned in Mass



FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing; Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;

Stations of the Cross at 7:00 PM in Polish

Gorzkie Żale on Sundays in Lent following the 9:30 AM Polish Mass



SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish

WAYS TO GIVE

Online donation: Visit our website or scan the QR code



By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

COLLECTION AMOUNTS

March 10, 2024

Weekly collection: \$2,836

Catholic Relief Services Collection: \$338

TOTAL: \$3,174

God bless you for your donations.



SUNDAY REFLECTION

Today's Gospel provided powerful words of encouragement in the faith journey of members of the persecuted early Christian community to whom the "beloved disciple" wrote. In this passage, the evangelist describes how, during the festivals in Jerusalem, some Greeks went to worship, and wanted to see Jesus with the help of disciples. To "see" Jesus is not just to look at Him, which is what those Greeks presumably wanted. Rather, to "see" Jesus is to enter totally into his way of thinking, to understand why he had to suffer and die and rise again. Like the grain of wheat, Jesus has to let go of everything, including his own life, in order to bring life to him and many others.

If we cannot see this as the core of Jesus' life, we have not really seen Him. In the words of St. Athanasius, we can see Jesus only through death since "it is only through death, through the Cross that Christ bears much fruit for all the centuries." To "see" Jesus means recognizing that His undeserved death on the Cross has conferred the grace of faith and salvation to the whole human race. Mahatma Gandhi reflects the same, saying "the best way to find yourself is to lose yourself in the service of others."

Jesus' words remind us that we must follow in his steps even unto death. The grain, of course, does not actually die; rather, it is totally transformed into something completely new: roots, leaves and fruit (Easter). Similarly, the caterpillar lets go of being a caterpillar to become transformed into something altogether different and often much more beautiful—a butterfly. And, if we want to see Jesus, we have to walk his Way. "Whoever serves me must follow me, and where I am, there also will my servant be" (Jn 12:26). It means walking with Jesus and with Mary all the way to Calvary, wherever that happens to be for each of us. Jesus, who let go of everything for us, invites each of us to be with Him too— by letting go of ourselves, and letting our Father's will be done.

From:Evangeli.net

THE POPE'S MONTHLY INTENTIONS



March

For the new martyrs

We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

CATECHISM of the CATHOLIC CHURCH

Why do people deny that God exists, if they can know him by reason?

To know the invisible God is a great challenge for the human mind. Many are scared off by it. Another reason why some do not want to know God is because they would then have to change their lives. Anyone who says that the question about God is meaningless because it cannot be answered is making things too easy for himself.

Today's Gospel

My Father will honor the one who serves me.
John 12:26



LENTEN ALMSGIVING

During Lent, we are asked to focus more intently on "almsgiving," which means donating money or goods to the poor and performing other acts of charity. As a St. Ladislaus community, this year we are gathering donations for a commemorative plaque for Father Piotr Rozek to be placed on his grave in Poland. Kindly place your donations in the box provided for that purpose. God bless for your support.

{ ADVERTISE WITH US }

If you would like to advertise your business and promote your company with a trusted resource that Parish families use every day or maybe know a company that could advertise in our bulletin, please contact the parish office at (516) 489-0368.

APOSTOLAT POLSKI

STACJE DROGI KRZYŻOWEJ



W każdy piątek Wielkiego Postu 19:30 w języku polskim zapraszamy na nabożeństwo drogi krzyżowej. Prosimy o dołączenie do nas.

GORZKIE ŻALE



Gorzkie Żale są tradycją wyłącznie polską. Składa się z trzech części. W poszczególne niedziele Wielkiego Postu odprawia się kolejne części. W każdą niedzielę Wielkiego Postu po Mszy św. o 11:00 rano zapraszamy na nabożeństwo Gorzkich Żali.

WIELKOPOSTNA JAŁMUŻNA



W okresie Wielkiego Postu jesteśmy proszeni, abyśmy w większym stopniu skupili się na „jałmużnie”, co oznacza przekazywanie pieniędzy lub dóbr biednym oraz wykonywanie innych dzieł miłosierdzia. Jako wspólnota św. Jadwigi w tym roku będziemy zbierać datki na tablicę nagrobną dla śp. Ks. Piotra Rożka.



KATECHIZM KOŚCIOŁA KATOLICKIEGO

Dlaczego ludzie przeczą istnieniu Boga, skoro przecież mogą Go poznać swoim rozumem?

Poznanie niewidzialnego Boga jest wielkim wyzwaniem dla ludzkiego ducha. Wielu broni się przed tym. Niektórzy nie chcą poznać Boga, dlatego że musieliby wówczas zmienić swoje życie. Kto mówi, że pytanie o istnienie Boga jest bezsensowne, bo nie ma na nie odpowiedzi, nie podejmuje żadnego wysiłku.

ROZWAŻANIE NA NIEDZIELĘ

Dzisiaj, w ostatnim etapie Wielkiego Postu, Kościół proponuje nam tę Ewangelię abyśmy byli dobrze przygotowani na Niedzielę Palmową oraz mieli świadomość nadchodzących wydarzeń, najważniejszych w życiu chrześcijańskim. Via Crucis (Droga Krzyżowa) dla chrześcijanina to via lucis (droga światła), umieranie to ponowne narodziny, i, co więcej, trzeba umrzeć aby naprawdę żyć.

W pierwszej części Ewangelii, Jezus mówi swoim Apostołom: «Jeżeli ziarno pszenicy wpadłszy w ziemię nie obumrze, zostanie tylko samo, ale jeżeli obumrze, przynosi plon obfity» (J 12,24). Św. Augustyn komentuje to następująco: «Jezus nazywał Siebie ziarnem, które miało obumrzeć, aby następnie rozmnożyć się; musiał On umrzeć ze względu na niewiarę Żydów, aby dać plon wiary wszystkim narodom». Chleb Eucharystyczny, zrobiony z ziaren pszenicy rozmnaża się i łamie, aby był pożywieniem dla wszystkich chrześcijan. Męczeńska śmierć zawsze daje owoce; dlatego też „ten, kto kocha swoje życie”, paradoksalnie „traci je”. Chrystus umiera, aby dzięki swojej krwi dać owoce: my z kolei powinniśmy go naśladować, aby wraz z nim zmartwychwstać i dać owoc. Ile osób w ciszy oddaje swoje życie dla dobra bliźnich? Powinniśmy uczyć się w ciszy i pokorze stawać się ziarnem, które umiera, aby powrócić do Życia.

Ewangelia tej niedzieli kończy się wezwaniem do kroczenia w świetle Syna, który zostanie wywyższony nad ziemię: «A Ja, gdy zostanę nad ziemię wywyższony, przyciągnę wszystkich do siebie» (J 12,32). Musimy prosić dobrego Boga, aby było w nas tylko światło i aby nauczył nas rozwiewać wszelkie mroki. Teraz jest Boża chwila, nie strażmy jej! «Śpicie?, Czas, który został wam dany mija!» (św. Ambroży z Mediolanu). Nie możemy przestać być światłem w tym świecie. Tak jak księżyc otrzymuje swoje światło od słońca, my musimy odbijać światło Boga dla innych.

źródło:Evangelii.net

PAPIESKIE INTENCJE APOSTOLSTWA MODLITWY

Marzec

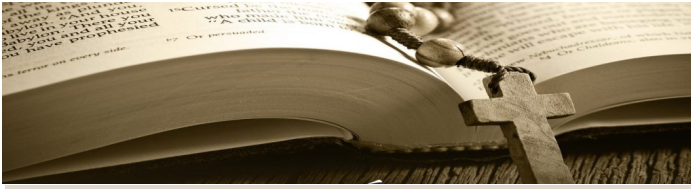


Za współczesnych męczenników:

Módlmy się za tych, którzy w różnych częściach świata narażają swoje życie z powodu Ewangelii, aby rozpalali Kościół swoją odwagą i misyjnym entuzjazmem.

COMUNIDAD HISPANO

REFLEXIÓN PARA EL DOMINGO



Hoy escuchamos un pasaje evangélico cuyas palabras —de la mano del discípulo amado— debieron transmitir un fuerte coraje en el camino de la fe durante las persecuciones que sufrieron los primeros cristianos. En aquellos días de las fiestas judías, algunos griegos acudieron a Jerusalén para rendir culto y quisieron ver a Jesús. Pidieron ayuda a los discípulos.

“Ver a Jesús” no significa simplemente mirarle, cosa que probablemente pretendían aquellos griegos. “Ver a Jesús” es entrar totalmente en su modo de pensar; significa entender por qué Él tenía que sufrir y morir para resucitar. Como el grano de trigo, Jesucristo tiene que dejarlo todo, incluso su propia vida, para poder traer vida para Él y para muchos otros.

Si no captamos esto como el núcleo de la vida de Cristo, entonces no le hemos visto realmente. En palabras de san Atanasio, sólo podemos ver a Jesús a través de la muerte mediante la Cruz con la cual Él trae muchos frutos para todos los siglos. “Ver a Jesús” quiere decir rendirse ante una inmerecida muerte que trae los dones de la fe y de la salvación para la humanidad (cf. Jn 12,25-26). Mahatma Gandhi refleja la misma idea diciendo que «el mejor camino para encontrarse con uno mismo es perderse en el servicio a los demás».

Las palabras de Jesús recuerdan a sus discípulos que deben seguir sus pasos, incluso hasta la muerte. El grano, por supuesto, realmente no muere sino que se transforma en algo completamente nuevo: raíces, hojas y frutos (la Pascua). De manera similar, la oruga deja de ser oruga para transformarse en algo distinto —y a la vez— frecuentemente mucho más bonito (una mariposa).

Y, si nosotros queremos “ver a Jesús”, tenemos que andar su camino. «Si alguno me sirve, que me siga, y donde yo esté, allí estará también mi servidor» (Jn 12,26). Esto supone recorrer con Jesucristo y con María todo el camino del Calvario, dondequiera que se encuentre cada uno de nosotros. Jesús, que dejó todas las cosas por nosotros, nos llama a estar con Él todo el recorrido, imitando su entrega y procurando que se cumpla la voluntad de su Padre.



Ministerio Español
spanishministry@stlaDislaus.church

Josefina Suriel (646) 938-0534
Elena Ortiz Dilena (516) 770-0534

MISA EN ESPAÑOL

DOMINGO(S): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participación de los jóvenes.

CONFESIONES

Tercer jueves de cada mes a las 8:30 PM en la Iglesia.

BAUTISMOS

Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MISA Y ADORACIÓN AL SANTÍSIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM

Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoración al Santísimo: 8:45 PM - 9:15 PM

VIGILIA PARA LAS FAMILIAS

Cuarto Sábado de cada mes de 6:30 PM a 10:00 PM

Se inicia con el Santo Rosario, en el sótano (basement) de la Iglesia.

GRUPO DE ORACIÓN CARISMÁTICO

Todos los lunes a las 6:30 PM, en el sótano (basement) de la Iglesia, se inicia con el santo rosario.

→Hermano(a) si quiere hacer una petición para que sea mencionada durante la misa, habrá dos servidores en cada salida para que les den la información.

→También los invitamos cordialmente a ser miembros de nuestra parroquia.

→Necesitamos hermanos para servir como lectores, ujieres (bienvenida) y niños monaguillos.

→Por favor si desea que la Virgen Peregrina visite su hogar, antes del inicio de la misa hable con algún hermano servidor(a), o al final de los anuncios acérquese al altar para que el sacerdote le de la bendición.



DEL CATECISMO DE LA IGLESIA CATOLICA

¿Podemos conocer la existencia de Dios mediante la razón?

Sí. La razón humana puede conocer a Dios con certeza. [31-36, 44-47]

El mundo no puede tener su origen y su meta en sí mismo. En todo lo que existe hay más de lo que se ve. El orden, la belleza y la evolución del mundo señalan más allá de sí mismas, en dirección a Dios. Todo hombre está abierto a la Verdad, al Bien y a la Belleza. Oye dentro de sí la voz de la conciencia, que le impulsa hacia el Bien y le alerta ante el Mal. Quien sigue esta pista razonablemente encuentra a Dios.

HOLY WEEK SCHEDULE

Reconciliation
Monday, March 25

Confession: 3 to 5 pm
6 to 8 pm

Tuesday, March 26

Chrism Mass at the
Cathedral of St. Agnes
4:00 pm

Holy Thursday,
March 28

MASS of the LORD'S
SUPPER
(Pol/Eng) 7:30pm

Adoration of the Blessed Sacrament until 10 pm
* No morning Mass on Holy Thursday

Good Friday,
March 29

LITURGY of the
PASSION
6 pm (Eng) 7:30 pm (Pol)

Adoration of the Blessed Sacrament until 10 pm
*No morning Mass on Good Friday

Holy Saturday,
March 30

Blessing of Food Baskets
9 am through 2 pm
(every hour *on the hour*)

*No morning Mass on Holy Saturday



7:30 pm EASTER VIGIL LITURGY
**No 5 pm Mass on Holy Saturday

EASTER SUNDAY,

6 AM Sunrise Mass (Polish)
8 AM Mass in English
9:30 AM Mass in Polish
4:00 PM Mass in Spanish



Confession & Absolution

On March 25, Monday of Holy Week, Confessions will be heard in English and Polish between the hours of 3pm and 5pm and from 6to8pm. This is a perfect opportunity to receive absolution before Easter. Please note that Confessions will *not* be heard on Holy Thursday, Good Friday, or Holy Saturday.



Chrism Mass March 26, 2024 • 4:00 p.m.

at the Cathedral of St. Agnes, Rockville Centre



All are invited to attend in person.

This Mass will be broadcast live on the Catholic Faith Network:
Optimum channel 29/137, Verizon FiOS channel 296 and Time Warner Cable
channel 471. Viewers can watch the Mass online at cfntv.org.



POWERED BY DRVC OFFICE OF COMMUNICATIONS



For God
so loved the world,
that he gave
his only son,
that whoever
believes in *him*
should not perish
but have *eternal life*.


John 3:16



“Though you have recourse to many saints as your intercessors, go especially to St. Joseph, for he has great power with God.”

- St. Theresa of Avila

**March 19
Feast of St. Joseph**

 **Office of Human Life,
Family and Bioethics**



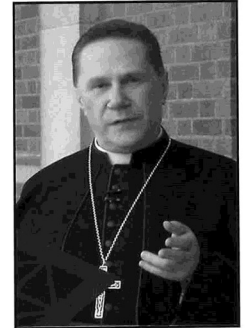
COFFEE with JESUS

Lenten Series via Zoom

Join Bishop Andrzej

10:00 am on Friday mornings during Lent:
February 23, March 8 and March 22

Online Lenten Reflections
on Scripture Readings,
with the special emphasis
on the Last Words of Jesus.



Join this great opportunity to prepare and nourish your mind,
spirit and heart in preparation for Easter.



To register,
please call Suzanne 516-744-6850
or email westernvicariate@drvc.org.

Once you are registered, you will be emailed the

A Steward Saint...Saint Joseph

Despite the lack of recorded dialogue in the Gospels, Saint Joseph, the foster-father of Jesus, teaches us many things. Foremost, this saint trusted God—simply, joyfully, wholeheartedly— in marrying Mary, in naming Jesus, in shepherding the precious pair to Egypt, in bringing them to Nazareth. Throughout the undetermined number of years of his quiet faith and courage, Joseph *trusted*.

Lent is a season of introspection as we reflect on *how we live* our faith. Perhaps the word **trust** has entered our personal reflections. Do we practice the same trust that Joseph did? How do we deal with the life challenges that upset our equanimity? Do we put our trust only in ourselves?

At some point, we realize that we cannot control everything. At some point, we need to “Let go, and let God.” Saint Joseph faced significant problems but carried out his vocation with complete fidelity to God.

As stewards of our faith, we are called to lead by example. Let others see that when storms come, we anchor ourselves to a deep trust in God. As Saint Joseph is a model for us, so we need to be models for others, especially our young people. Parents are to show their children that their faith is of the utmost importance to them. Statistics show that children who grew up with parents who attended Mass regularly were more likely to continue in their faith than those who did not. Today, more than ever, our world needs strong parents who bravely model their faith and complete trust in God. ***Saint Joseph, please intercede for us parents as we aim to become the role models God intended us to be.***



2024

CATHOLIC MINISTRIES APPEAL

DIOCESE OF ROCKVILLE CENTRE

*Revitalizing our Faith -
Renewed by the Eucharist*



Catholic Ministries Appeal

Diocese of Rockville Centre
P.O. Box 4000, Rockville Centre, NY 11571- 4000

516-678-5800 ext. 296

www.catholicministriesappeal.org



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