



# St. Ladislaus Church

18 Richardson Place  
Hempstead, NY 11550  
Website: [stladislaus.church](http://stladislaus.church)  
E-mail: [joan@stladislaus.church](mailto:joan@stladislaus.church)  
Phone: (516) 489-0368; Fax: (516) 489-0368

## THIRD SUNDAY OF LENT



## MARCH 8, 2026

**CONFESSIONS:** Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

**CONFESIONES EN ESPANOL:** Tercer jueves de cada mes a las 8:30 PM en la Iglesia

**BAPTISMS:** Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month.

**BAUTISMOS:** Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

**MARRIAGES:** Arrangements to be made at least 6 months prior to the wedding date.  
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

**SICK CALLS:** Urgent cases anytime. Call rectory to arrange devotional calls.



## MASS SCHEDULE

### DAILY MASSES:

9:00 AM (English)

### SATURDAY EVENING MASS:

5:00 PM (English)

### SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

### HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

### MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participacion de los jovenes

### VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM

## RECTORY OFFICE HOURS

**Monday, Tuesday:**  
12:00 PM - 4:00 PM

**Wednesday, Friday:**  
1:00 PM - 5:00 PM

**Saturday:**  
9:00 AM - 1:00 PM

**Thursday, Sunday:**  
Office is closed

**ADMINISTRATOR** \_\_\_ Rev. Dr. Marcin Nabozny \_\_\_ (516) 489-0368 \_\_\_ [rectory@stladislaus.church](mailto:rectory@stladislaus.church)

**PAROCHIAL VICAR** \_\_\_ Rev. Dr. Jerzy Breś \_\_\_ (516) 489-0368 \_\_\_ [fr.jerzy@stladislaus.church](mailto:fr.jerzy@stladislaus.church)

**SECRETARY** \_\_\_ Joan Cascio \_\_\_ (516) 489-0368 \_\_\_ [joan@stladislaus.church](mailto:joan@stladislaus.church)

**SPANISH MINISTRY** \_\_\_ Josefina Suriel \_\_\_ (646) 938-0534

Elena Ortiz \_\_\_ (516) 770-0534

[spanishministry@stladislaus.church](mailto:spanishministry@stladislaus.church)

**ORGANIST** \_\_\_ Glenn Gabayan \_\_\_ (516) 489-0368

**SACRISTAN** \_\_\_ Ted Gentile (516) 489-0368

# MASS INTENTIONS & DEVOTIONS

## FIRST SATURDAY, March 7, 2026

05:00 pm +James Ramseur (The Wilburn Family)

## SUNDAY, March 8, 2026

### THIRD SUNDAY OF LENT

08:00 am

09:30 am (Pol) +Adam Chichel

4:00 pm (Span)+Para la alma de Purgatorio  
(La Familia Cruz)

## MONDAY, March 9, 2026

*Saint Frances of Rome, Religious*

09:00 am

## TUESDAY, March 10, 2026

09:00 am

## WEDNESDAY, March 11, 2026

09:00 am +Manuel de Jesus Rosario

## THURSDAY, March 12, 2026

09:00 am

## FRIDAY, March 13, 2026

(Day of Abstinence)



09:00 am +Peggy Hannan (Anita Guariglia)

## SATURDAY, March 14, 2026

09:00 am

05:00 pm +Deceased members of the St. Ladislaus  
Holy Rosary Society

## SUNDAY, March 15, 2026

### FOURTH SUNDAY OF LENT

08:00 am +Dorothy and William Braun  
(Braun Family)

09:30 am +Deceased members of the St. Ladislaus  
(Pol) Holy Rosary Society

04:00 pm (Span) Intention mentioned at Mass

**FIRST FRIDAY:** Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;

Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

**FIRST SATURDAY:** Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

**MAY:** Litany to the Blessed Virgin Mary after each Mass

**OCTOBER:** Decade of the Rosary after each Mass

**LENT:** Stations of the Cross in English every Friday after the morning Mass;

Stations of the Cross at 7:00 PM in Polish

**GORZKIE ŻALE** Sundays in Lent following the 9:30 AM Polish Mass

### **MISA Y ADORACION AL SANTISIMO**

Primer jueves de cada mes de 7:00 PM a 9:15 PM

Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;

Adoracion al Santisimo: 8:45 PM –9:15 PM.

### **GRUPO DE ORACION CARISMATICO**

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.



### **SUPPORTING OUR PARISH**

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.

### **WAYS TO GIVE**

Online donation: Visit our website or scan the QR code



THANK YOU FOR YOUR  
FINANCIAL  
SUPPORT

### **SACRIFICIAL OFFERING**

**Ash Wednesday: \$1,138**

**February 22: \$2,080**

**March 1: \$3,018**

**T H I R D**  
**Sunday in Lent**



**facebook**



## WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering  
for the week of March 8  
in memory of  
+Rev. Piotr Rozek*



*Sanctuary Lights Offering  
for the week of March 8  
in memory of  
+Rev. John Siebor*



*The Altar Rose Offering  
for the week of March 8  
in honor of  
the Felician Sisters*

## 2026 CATHOLIC MINISTRIES APPEAL UPDATE

**Goal: \$14,385 Number of donors: 11**

**Total amount pledged: \$3,145**

**The 2026 CMA has begun.** Given your generosity toward last year's campaign, we are confident that we will be able to reach the \$14,385 goal assigned to our parish. It is timely that the Appeal coordinates with the Lenten season, during which we commit to almsgiving. Donation envelopes can be found at each of the church entrances.



Jean Stratos

Ms. Stella Watala

Mrs. William Sielski

Mr. William Sowinsky

Mr. Edward Barchuk

Mrs. Grazyna Korszun

Ms. Maria H. Brzozowska

Mr. and Mrs. Ryszard Kania

Mr. William Braun Jr.

Mr. & Mrs. Stanislaw Rzadkowski

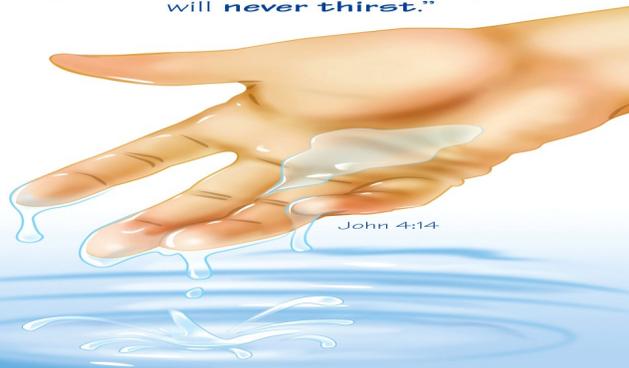
Mr. Harcourt Leacock

*Thank you for your donations.*

Today's  
Gospel:



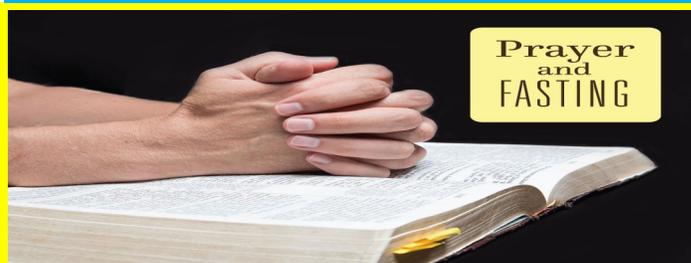
"Whoever drinks the water I give him  
will never thirst."



We received the living water at our Baptism.  
It is the water that sustains our life and quenches our thirsts.



Next weekend we will join all other parishes in taking up **The Catholic Relief Services Collection**. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Next week, please give generously to the collection and reveal Christ's love to those most in need.



Prayer  
and  
FASTING

## SUNDAY REFLECTION

Today, just as in that Samaritan afternoon, Jesus comes into our life, halfway through our Lenten journey, telling us, as He did to the Samaritan woman: "Give me a drink" (Jn 4:7). Saint John Paul II said: "His material thirst symbolizes a far deeper reality: it expresses His ardent desire that His dialogue partner and her fellow-citizens will open themselves to faith."

The Preface of today's Eucharist celebration speaks to us of this dialogue that ends up in a salvific barter where the Lord... "so deeply thirsted" for the salvation of the Samaritan woman "he set on fire in her the flame of God's love".

Even today Jesus continues to "thirst", namely, to desire humanity "thirst" for our faith and love, "thirst" for our response of faith before so many Lenten invitations to conversion, to change, to reconcile to God and our brothers, to prepare ourselves, as much as we can, to receive a new life of resurrection in the nearing Easter.

"I am he, the one who is speaking with you." (Jn 4:26): this direct and clear acknowledgment by Jesus of His mission, which He had never done before with anybody else, shows likewise God's love, a love that undergoes more in quest for the sinner and promise of salvation, that will abundantly satiate the human desire for true Life. This is why, further down in this same Gospel, Jesus will proclaim: "Let anyone who thirsts come to me and drink. Whoever believes in me, as scripture says: 'Rivers of living water\*' will flow from within him.'" (Jn 7:37b-38). So, your commitment today, is to go out of yourself and tell all men: "Come see a man who told me..." (Jn 4:29).



### **Pope Leo's prayer intention for the month of March:**

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

## CATECHISM OF THE CATHOLIC CHURCH

*Through his Resurrection, did Jesus return to the physical, corporeal state that he had during his earthly life?*

**The risen Lord allowed his disciples to touch him; he ate with them and showed them the wounds of his Passion. Nevertheless, his body belonged no longer only to this earth, but rather to the heavenly kingdom of his Father. [645-646]**

The risen Christ, who bore the wounds of the Crucified, was no longer bound by space and time. He could enter through locked doors and appear to his disciples in various places in a form in which they did not recognize him immediately. Christ's Resurrection was, therefore, not a return to a normal earthly life, but rather his entrance into a new way of being: "For we know that Christ being raised from the dead will never die again; death no longer has dominion over him" (Rom 6:9).



Please pray for the repose of the soul of parishioner

*Linda Czub.*

Linda received her first Holy Communion and Confirmation at Saint Ladislaus Church and remained a lifelong member of our parish. May Linda rest in eternal peace in her heavenly home. Please keep her family members and friends in your prayers.

## KATECHIZM KOŚCIOŁA KATOLICKIEGO

*Dlaczego Jezus musiał nas zbawić właśnie na krzyżu?*

**Krzyż, na którym został okrutnie stracony niewinny Jezus, jest miejscem skrajnego upokorzenia i opuszczenia. Chrystus, nasz Zbawiciel, wybrał krzyż, aby ponieść winę świata i doświadczyć cierpień świata. W ten sposób przez swoją doskonałą miłość znowu przyprowadził świat do domu Ojca.**

Bóg nie mógł nam dobitniej pokazać swojej miłości, niż pozwalając się przybić w swoim Synu do krzyża za nas. W starożytności krzyż był najbardziej haniebnym i najokrutniejszym narzędziem wykonywania kary śmierci. Obywatele rzymscy nie mogli być krzyżowani niezależnie od przestępstwa, jakiego się dopuścili. Bóg zatem wszedł w najpotworniejszą otchłań ludzkiej męki. Odtąd nikt nie może już powiedzieć: „Bóg nie wie, jak cierpieć”.

## ROZWAŻANIE NA NIEDZIELE

Dzisiaj, tak jak tamtego popołudnia w Samarii, Jezus przybliżył się do naszego życia, w połowie naszej wielkopostnej drogi, prosząc nas tak jak Samarytankę: «Daj mi pić» (J 4,7). «Jego pragnienie fizyczne —mówi nam Jan Paweł II— jest znakiem znacznie głębszej rzeczywistości: ukazuje palące pragnienie aby zarówno kobieta, z którą rozmawia, jak i pozostali Samarytanie, otworzyli się na wiarę».

Prefacja z dzisiejszej celebracji eucharystycznej mówi nam, że ten dialog kończy się zbawczą wymianą, w której Pan «(...) prosząc o wodę Samarytankę, już wzbudził w niej łaskę wiary, a jeśli chciał pragnąć wiary tej kobiety, to po to, by rozpalic w niej ogień Bożej miłości».

To zbawcze życzenie Jezusa zamienione w “pragnienie” jest, dzisiaj również, “pragnieniem” naszej wiary, naszej odpowiedzi pełnej wiary na wszystkie wielkopostne zaproszenia do nawrócenia, do zmiany, do pojednania z Bogiem i braćmi, do jak najlepszego przygotowania się do przyjęcia nowego życia ożywionych przez zbliżającą się Paschę.

«Jestem Nim Ja, który z tobą mówię» (J 4,26): to bezpośrednie i jawne wyznanie Jezusa na temat swojej misji, którego nie uczynił wcześniej przed nikim, pokazuje nam tak samo miłość Boga, która staje się bardziej poszukiwaniem grzesznika i obietnicą zbawienia, która nasyci obficie ludzkie pragnienie prawdziwego Życia. To tak jak, później w tej samej Ewangelii, Jezus ogłosi: «Jeśli ktoś jest spragniony, a wierzy we Mnie, niech przyjdzie do Mnie i pije», jak rzekło Pismo: ‘strumień wody żywej popłyną z Jego wnętrza’» (J 7,37b-38). Dlatego, Twoim obowiązkiem jest dzisiaj wyjść powiedzieć ludziom: «Pójdźcie, zobaczcie człowieka, który mi powiedział...» (J 4,29).

Modlitwa  
Post  
Jalmuzna

### PAPIESKIE INTENCJE~ Marzec

#### O rozbrojenie i pokój.. .

Módlmy się, aby narody dążyły do skutecznego rozbrojenia, zwłaszcza nuklearnego, a światowi przywódcy wybrali drogę dialogu i dyplomacji zamiast przemocy.



# COMUNIDAD HISPANO

## REFLEXIONES DEL EVANGELIO

Hoy, como en aquel mediodía en Samaría, Jesús se acerca a nuestra vida, a mitad de nuestro camino cuaresmal, pidiéndonos como a la Samaritana: «Dame de beber» (Jn 4,7). «Su sed material —nos dice san Juan Pablo II— es signo de una realidad mucho más profunda: manifiesta el ardiente deseo de que, tanto la mujer con la que habla como los demás samaritanos, se abran a la fe».

El Prefacio de la celebración eucarística de hoy nos hablará de que este diálogo termina con un trueque salvífico en donde el Señor, «(...) al pedir agua a la Samaritana, ya había infundido en ella la gracia de la fe, y si quiso estar sediento de la fe de aquella mujer, fue para encender en ella el fuego del amor divino».

Ese deseo salvador de Jesús vuelto “sed” es, hoy día también, “sed” de nuestra fe, de nuestra respuesta de fe ante tantas invitaciones cuaresmales a la conversión, al cambio, a reconciliarnos con Dios y los hermanos, a prepararnos lo mejor posible para recibir una nueva vida de resucitados en la Pascua que se nos acerca.

««Yo soy, el que te está hablando» (Jn 4,26): esta directa y manifiesta confesión de Jesús acerca de su misión, cosa que no había hecho con nadie antes, muestra igualmente el amor de Dios que se hace más búsqueda del pecador y promesa de salvación que saciará abundantemente el deseo humano de la Vida verdadera. Es así que, más adelante en este mismo Evangelio, Jesús proclamará: «Si alguno tiene sed, venga a mí, y beba el que crea en mí», como dice la Escritura: ‘De su seno correrán ríos de agua viva’» (Jn 7,37b-38). Por eso, tu compromiso es hoy salir de ti y decir a los hombres: «Venid a ver a un hombre que me ha dicho...» (Jn 4,29).

## CATECISMO de la IGLESIA CATOLICA

### *¿Por qué eligió Jesús la fecha de la fiesta judía de la Pascua para su Muerte y Resurrección?*

Jesús eligió la fiesta de la Pascua de su pueblo como símbolo de lo que iba a suceder con él en la Muerte y Resurrección. Al igual que el pueblo de Israel fue liberado de la esclavitud de Egipto, así también nos libera Cristo de la esclavitud del pecado y del poder de la muerte.

Oración  
y  
Ayuno



### **Intención del Papa León para la mes marzo:**

**Por el desarme y la paz...** Oremos para que las naciones avancen hacia un desarme efectivo, especialmente el desarme nuclear, y que los líderes mundiales elijan el camino del diálogo y la diplomacia en lugar de la violencia.



# LENTEN RETREAT

## ST. LADISLAUS CHURCH MARCH 7-10, 2026

SATURDAY, MARCH 7, 2026

5:00 PM – HOLY MASS WITH RETREAT HOMILY (ENGLISH)

SUNDAY, MARCH 8, 2026

8:00 AM – HOLY MASS WITH RETREAT HOMILY (ENGLISH)

9:30 AM – HOLY MASS WITH RETREAT HOMILY (POLISH)

MONDAY, MARCH 9, 2026

6:30 PM – CONFESSIONS

7:30 PM – HOLY MASS WITH RETREAT HOMILY (POLISH)  
AFTER MASS – MEETING WITH THE MISSIONARY FATHER

TUESDAY, MARCH 10, 2026

6:30 PM – CONFESSIONS

7:30 PM – HOLY MASS WITH RETREAT HOMILY (POLISH)  
AFTER MASS – MEETING WITH THE MISSIONARY FATHER



*Fr. Stanislaw Choragwicki*

Red Bird  
MINISTRIES

### Lenten Workshop

# Sorrow Beneath the Surface

FROM HIDDEN SUFFERING TO HOLY GROUND

Beneath the surface of every parish are unseen wounds — hidden suffering that shapes families, marriages, and faith. This formation workshop will help ministry leaders better understand the impact of sorrow and trauma, and how to accompany those who are suffering with clarity, compassion, and confidence.

THURSDAY, MARCH 26 | 4-5:30 PM

HOLY FAMILY PARISH  
17 FORDHAM AVE, HICKSVILLE, NY



## Kelly Breaux

FOUNDER OF RED BIRD MINISTRIES

is a writer, author, and President of Red Bird Ministries, where she serves as a leading voice in the field of child-loss grief and pastoral accompaniment. She is currently completing her undergraduate degree at Liberty University in Christian Counseling, pursuing her vocation to bring meaningful, trauma-informed change to how the Church accompanies families after loss.

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Red Bird  
MINISTRIES

### Lenten Mission

# Barefoot at the Cross

LEARNING TO STAY WHERE LOVE HURTS

Lent invites us into the desert — into silence, honesty, and holy ground. What if the Passion of Christ is not only something we remember... but something unfolding in our own lives?

THURSDAY, MARCH 26 | 6-8PM

HOLY FAMILY PARISH  
17 FORDHAM AVE, HICKSVILLE, NY



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