



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
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E-mail: joan@stladislaus.church
Phone: (516) 489-0368; Fax: (516) 489-0368

SECOND SUNDAY OF LENT



MARCH 1, 2026

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



ADMINISTRATOR Rev. Dr. Marcin Nabozny (516) 489-0368 rectory@stladislaus.church
PAROCHIAL VICAR Rev. Dr. Jerzy Breś (516) 489-0368 fr.jerzy@stladislaus.church
SECRETARY Joan Cascio (516) 489-0368 joan@stladislaus.church
SPANISH MINISTRY Josefina Suriel (646) 938-0534
Elena Ortiz (516) 770-0534
spanishministry@stladislaus.church
ORGANIST Glenn Gabayan (516) 489-0368
SACRISTAN Ted Gentile (516) 489-0368

MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario
a las 3:30 PM

Primer Domingo del mes partici-
pacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30
PM a 10:00 PM

RECTORY OFFICE HOURS

Monday, Tuesday:
12:00 PM - 4:00 PM

Wednesday, Friday:
1:00 PM - 5:00 PM

Saturday:
9:00 AM - 1:00 PM

Thursday, Sunday:
Office is closed

MASS INTENTIONS & DEVOTIONS

SATURDAY, February 28, 2026

05:00 pm +Fred and Lillian Severino
(Daughter Joan)

SUNDAY, March 1, 2026

SECOND SUNDAY OF LENT

08:00 am +John and Grace Kolodnicki (Children)
09:30 am (Pol) +Stanislaw Dzieciol
4:00 pm (Span) Ricardo Nunez' Maria Luisa Arias

MONDAY, March 2, 2026

09:00 am

TUESDAY, March 3, 2026

USA: Saint Katharine Drexel, Virgin

09:00 am

WEDNESDAY, March 4, 2026

Saint Casimir

09:00 am

THURSDAY, March 5, 2026

09:00 am

FIRST FRIDAY, March 6, 2026

*Saint Gregory of Narek, Abbot and Doctor
of the Church
World Day of Prayer*

(Day of Abstinence)



09:00 am +Peggy Hannan (Anita Guariglia)
07:30 pm (Pol)

FIRST SATURDAY, March 7, 2026

Saints Perpetua and Felicity, Martyrs

09:00 am
05:00 pm +James Ramseur (The Willburn Family)

SUNDAY, March 8, 2026

THIRD SUNDAY OF LENT

08:00 am
09:30 am +Adam Chichel
(Pol)
04:00 pm (Span) Intention mentioned at Mass

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;
Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo: 8:45 PM -9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.



SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.

WAYS TO GIVE

Online donation: Visit our website or scan the QR code



facebook



WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of March 1
in honor of
former priests who served at St. Ladislaus*



*Sanctuary Lights Offering
for the week of March 1
in honor of
discerners*



*The Altar Rose Offering
for the week of March 1
in honor of
lectors and altar servers*

2026 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$14,385 Number of donors: 9

Total amount pledged: \$2,095

The 2026 CMA has begun. Given your generosity toward last year's campaign, we are confident that we will be able to reach the \$14,385 goal assigned to our parish. It is timely that the Appeal coordinates with the Lenten season, during which we commit to almsgiving. Donation envelopes can be found at each of the church entrances.



Jean Stratos
Ms. Stella Watala
Mrs. William Sielski
Mr. William Sowinsky
Mr. Edward Barchuk
Mrs. Grazyna Korszun
Ms. Maria H. Brzozowska
Mr. and Mrs. Ryszard Kania
Mr. William Braun Jr.

Thank you for your donations.

Jesus ... led them up a
high mountain.
MATTHEW 17:1



In today's Gospel, we hear the comforting words of Jesus: **"do not be afraid."** Am I willing to 'give up' my fears during this Lenten season and focus on the promise of glory that the Resurrection offers? Many important events in salvation history happened on a mountain. The mountain is a symbol of meeting God. At the top, you are closer to the sky, closer to divine things, and further from earthly things.

A PRAYER
for Lent

Heavenly Father, as we await the glory of the Resurrection of our Lord, grant that we do indeed **listen** to Your Son. Bless our efforts at self-discipline as we shut out the noise of the world and increase our time spent in prayer and meditation on the sacrifice of Jesus. May our sacrifices, small though they may be, speak of our love for You and our desire to grow closer to our Redeemer. *Through our Lord, Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever.*



TRANSFIGURATION

SUNDAY REFLECTION

CATECHISM OF THE CATHOLIC CHURCH

Today, as Lent has begun, the Liturgy of the Word invites us to contemplate the mystery of the Lord's Transfiguration: "Jesus (...) led them up a high mountain by themselves. And he was transfigured before them" (Mt 17:1-2), an experience they would never forget (cf., for example, 2 Pt 1:16-19). That Christ transforms our lives is something that, in one way or another, all of us can testify to. So often the Lord gives us life by turning small gestures of our ordinary existence into extraordinary events.

So many times, our prayers and petitions become reality and surprise us, like the radiant presence of Jesus, who today leaves Peter, James, and John astonished. For Jesus is the revelation of the Father's love within us. And then we can make Simon Peter's words our own: "Lord, it is good that we are here" (Mt 17:4).

But immediately afterward, the Father invites us to take on an attitude that is often difficult for us to put into practice: "This is my beloved Son, with whom I am well pleased; listen to Him" (Mt 17:5). On several occasions, Pope Leo XIV has reflected that "Christ transforms life and calls us to listen to Him." This is the key to the Transfiguration: to listen to the Son of God. To listen to the Word... also means paying attention to our shepherds, listening to a son or daughter who is troubled, or to someone who lives in loneliness or despair, or to the sick... and, above all, listening to our heart in prayer, from where the Lord speaks to us.

"Rise, and do not be afraid" (Mt 17:7), Jesus Christ tells them at once. The Transfiguration is also a foretaste of the Resurrection. It reminds us that beyond the cross there is Glory. In moments of darkness, illness, or suffering, this scene gives us hope: the final word does not belong to pain, but to light. May this attitude of wonder, hope, and listening accompany us especially during this second week of Lent.



Are there proofs for the Resurrection of Jesus?

There are no proofs for the Resurrection of Jesus in the scientific sense. There are, however, very strong individual and collective testimonies by a large number of contemporaries of those events in Jerusalem. The oldest written testimony to the Resurrection is a letter that St. Paul wrote to the Corinthians around twenty years after Christ's death: "For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep" (1 Cor 15:3-6). Paul is recording here a living tradition that was present in the original Christian community two or three years after Jesus' death and Resurrection, when he himself became a Christian—on the basis of his own staggering encounter with the risen Lord. The disciples took the fact of the empty tomb (Lk 24:2-3) as the first indication of the reality of the Resurrection. Women, of all people, discovered it—according to the law of that time they were not able to testify. Although we read about the →APOSTLE John that he "saw and believed" (Jn 20:8b) already at the empty tomb, full assurance that Jesus was alive came about only after a series of appearances. The many encounters with the risen Lord ended with Christ's Ascension into heaven. Nevertheless, there were afterward and there are even today encounters with the living Lord: Jesus Christ lives.



Pope Leo's prayer intention for the month of March:

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Czy w Ogrodzie Oliwnym w noc przed swoją śmiercią Jezus rzeczywiście odczuwał strach przed śmiercią?

Ponieważ Jezus był prawdziwym człowiekiem, w Ogrodzie Oliwnym naprawdę odczuwał lęk przed śmiercią.

Tymi samymi siłami, które wszyscy posiadamy, Jezus musiał zmagać się, by zaakceptować wewnętrznie wolę Ojca i oddać swoje życie za życie świata.

W najtrudniejszej godzinie opuszczony przez cały świat, a nawet swoich przyjaciół, Jezus walczył z powiedzeniem „Tak”. „Mój Ojcze! Jeśli nie może Mnie ominąć ten kielich i muszę go wypić, niech się spełni Twoja wola!” (Mt 26, 42). -> 476

Podróż Wielkopostna



ROZWAŻANIE NA NIEDZIELE

Dzisiaj, na początku Wielkiego Postu, liturgia Słowa zaprasza nas do kontemplacji tajemnicy Przemienienia Pańskiego: „Jezus (...) zaprowadził ich na górę wysoką, osobno. Tam przemienił się wobec nich” (Mt 17,1-2), doświadczenia, którego oni nie zapomną (por. na przykład 2 P 1,16-19). To, że Chrystus przemienia nasze życie, jest doświadczeniem, o którym w mniejszym lub większym stopniu wszyscy możemy dać świadectwo. Jakże często Pan daje nam życie, sprawiając, że małe gesty naszej codziennej egzystencji stają się wydarzeniami niezwykłymi.

Jakże często nasze modlitwy i prośby stają się rzeczywistością i nas zaskakują, jak jaśniejąca obecność Jezusa, która dziś wprawia Piotra, Jakuba i Jana w zachwyty. Bo Jezus jest objawieniem miłości Ojca w nas. I wtedy możemy uczynić swoimi słowa Szymona Piotra: „Panie, dobrze, że tu jesteśmy” (Mt 17,4).

Lecz zaraz potem Ojciec zaprasza nas do przyjęcia postawy, którą tak trudno nam wprowadzić w życie: „To jest mój Syn umiłowany, w którym mam upodobanie, Jego słuchajcie!” (Mt 17,5). Przy wielu okazjach papież Leon XIV przypominał nam, że „Chrystus przemienia życie i wzywa nas, aby Go słuchać”. To jest klucz do Przemienienia: słuchać Syna Bożego. Słuchać Słowa... oznacza także zwracać uwagę na naszych pasterzy, słuchać syna czy córki przeżywających niepokój, albo osoby żyjącej w samotności czy rozpacz, albo chorego... a przede wszystkim słuchać naszego serca na modlitwie, skąd Pan do nas przemawia.

„Wstańcie, nie lękajcie się!” (Mt 17,7) — mówi im natychmiast Jezus Chrystus. Przemienienie jest także zapowiedzią Zmartwychwstania. Przypomina nam, że po krzyżu przychodzi Chwała. W chwilach ciemności, choroby czy cierpienia ta scena daje nam nadzieję: ostatnie słowo nie należy do bólu, lecz do światła. Oby ta postawa zdumienia, nadziei i słuchania towarzyszyła nam szczególnie w tym drugim tygodniu Wielkiego Postu.

PAPIESKIE INTENCJE~ Marzec

O rozbrojenie i pokój..

Módlmy się, aby narody dążyły do skutecznego rozbrojenia, zwłaszcza nuklearnego, a światowi przywódcy wybrali drogę dialogu i dyplomacji zamiast przemocy.



COMUNIDAD HISPANO

REFLEXIONES DEL *EVANGELIO*

Hoy, iniciada la Cuaresma, la liturgia de la Palabra nos invita a contemplar el misterio de la Transfiguración del Señor: «Jesús (...) los lleva aparte, a un monte alto. Y se transfiguró delante de ellos» (Mt 17,1-2), una experiencia que ellos no olvidarán (cf., por ejemplo, 2Pe 1,16-19). Que Cristo nos transforma la vida, es una experiencia de la que, poco o mucho, todos podemos dar testimonio. Tantas veces el Señor nos da vida haciendo que pequeños gestos de nuestra existencia ordinaria se transformen en hechos extraordinarios.

Tantas veces nuestras oraciones y peticiones se hacen realidad y nos sorprenden, como la presencia resplandeciente de Jesús, que hoy deja boquiabiertos a Pedro, Santiago y Juan. Porque Jesús es la revelación del amor del Padre en nosotros. Y, entonces, podemos hacer nuestras las palabras de Simón Pedro: «Señor, bueno es estarnos aquí» (Mt 17,4).

Pero, acto seguido, el Padre nos invita a tomar una actitud que tanto nos cuesta poner en práctica: «Éste es mi Hijo amado, en quien me complazco; escuchadle» (Mt 17,5). En varias ocasiones el Papa León XIV nos ha hecho la reflexión de que «Cristo transforma la vida y nos llama a escucharlo». Esta es la clave de la Transfiguración: escuchar al Hijo de Dios. Escuchar a la Palabra... significa también prestar atención a nuestros pastores, escuchar al hijo o la hija con inquietudes, o a aquella persona que vive en soledad o desesperación, o al enfermo... y, sobre todo, escuchar a nuestro corazón en oración, desde donde el Señor nos habla.

«Levantaos, no tengáis miedo» (Mt 17,7), les dice Jesucristo inmediatamente. La Transfiguración es también un anticipo de la Resurrección. Nos recuerda que, tras la cruz, está la Gloria. En los momentos de oscuridad, enfermedad o sufrimiento, esta escena nos da esperanza: la última palabra no la tiene el dolor, sino la luz. Ojalá que esta actitud de sorpresa, esperanza y escucha nos acompañe especialmente en esta segunda semana de Cuaresma.

CATECISMO de la IGLESIA CATOLICA

¿Por qué se transfiguró Jesús en el monte?

El Padre quiso revelar la gloria divina de su Hijo incluso durante la infancia de Jesús. La transfiguración de Cristo tenía como propósito ayudar a los discípulos a comprender posteriormente su muerte y resurrección. Tres Evangelios relatan cómo Jesús, en la cima de la montaña, comienza a brillar ("se transfigura") ante los ojos de sus discípulos. La voz de su Padre celestial llama a Jesús su "Hijo amado", a quien deben escuchar. Pedro desea "hacer tres carpas" y capturar el momento. Jesús, sin embargo, va por el camino del sufrimiento. La visión de la gloria solo sirve para fortalecer a sus discípulos.

Cuaresma:
Un tiempo para
renovarse



Intención del Papa León para la mes marzo:
Por el desarme y la paz... Oremos para que las naciones avancen hacia un desarme efectivo, especialmente el desarme nuclear, y que los líderes mundiales elijan el camino del diálogo y la diplomacia en lugar de la violencia.

LENTEN RETREAT

ST. LADISLAUS CHURCH MARCH 7-10, 2026

SATURDAY, MARCH 7, 2026

5:00 PM – HOLY MASS WITH RETREAT HOMILY (ENGLISH)

SUNDAY, MARCH 8, 2026

8:00 AM – HOLY MASS WITH RETREAT HOMILY (ENGLISH)

9:30 AM – HOLY MASS WITH RETREAT HOMILY (POLISH)

MONDAY, MARCH 9, 2026

6:30 PM – CONFESSIONS

**7:30 PM – HOLY MASS WITH RETREAT HOMILY (POLISH)
AFTER MASS – MEETING WITH THE MISSIONARY FATHER**

TUESDAY, MARCH 10, 2026

6:30 PM – CONFESSIONS

**7:30 PM – HOLY MASS WITH RETREAT HOMILY (POLISH)
AFTER MASS – MEETING WITH THE MISSIONARY FATHER**



Fr. Stanislaw Choragwicksi

We invite you to a special evening full of color, relaxation, and fun! No experience is required — step by step, we will create our own artwork in a warm, relaxed atmosphere.



Sip and Paint

March 7, 2026 | 6:30 pm
18 Richardson Pl. Hempstead, NY
In the parish hall at St. Ladislaus Church.

✦ Program Includes:

- Guided painting session with a professional artist
 - Light refreshments
 - A glass of wine
- A wonderful atmosphere and plenty of laughter

We warmly invite you to join us!!



🍷 You are welcome to bring your own wine and snacks (BYOB).



Cost: \$35 per Person
RSVP do 1 Marca:
Małgorzata
(516)743-1878