



# St. Ladislaus Church

18 Richardson Place  
Hempstead, NY 11550  
Website: [stladislaus.church](http://stladislaus.church)  
E-mail: [joan@stladislaus.church](mailto:joan@stladislaus.church)  
Phone: (516) 489-0368; Fax: (516) 489-0368

## THIRD SUNDAY IN ORDINARY TIME



**January 25, 2026**

**CONFESSIONS:** Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

**CONFESIONES EN ESPANOL:** Tercer jueves de cada mes a las 8:30 PM en la Iglesia

**BAPTISMS:** Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month.

**BAUTISMOS:** Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

**MARRIAGES:** Arrangements to be made at least 6 months prior to the wedding date.  
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

**SICK CALLS:** Urgent cases anytime. Call rectory to arrange devotional calls.



## MASS SCHEDULE

### DAILY MASSES:

9:00 AM (English)

### SATURDAY EVENING MASS:

5:00 PM (English)

### SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

### HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

### MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario  
a las 3:30 PM

Primer Domingo del mes partici-  
pacion de los jovenes

### VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30  
PM a 10:00 PM

## RECTORY OFFICE HOURS

**Monday, Tuesday:**  
12:00 PM - 4:00 PM

**Wednesday, Friday:**  
1:00 PM - 5:00 PM

**Saturday:**  
9:00 AM - 1:00 PM

**Thursday, Sunday:**  
Office is closed

**ADMINISTRATOR** \_\_\_ Rev. Dr. Marcin Nabozny \_\_\_ (516) 489-0368 \_\_\_ [rectory@stladislaus.church](mailto:rectory@stladislaus.church)

**PAROCHIAL VICAR** \_\_\_ Rev. Dr. Jerzy Breś \_\_\_ (516) 489-0368 \_\_\_ [fr.jerzy@stladislaus.church](mailto:fr.jerzy@stladislaus.church)

**SECRETARY** \_\_\_ Joan Cascio \_\_\_ (516) 489-0368 \_\_\_ [joan@stladislaus.church](mailto:joan@stladislaus.church)

**SPANISH MINISTRY** \_\_\_ Josefina Suriel \_\_\_ (646) 938-0534

Elena Ortiz \_\_\_ (516) 770-0534

[spanishministry@stladislaus.church](mailto:spanishministry@stladislaus.church)

**ORGANIST** \_\_\_ Glenn Gabayan \_\_\_ (516) 489-0368

**SACRISTAN** \_\_\_ Ted Gentile (516) 489-0368

# MASS INTENTIONS & DEVOTIONS

## SATURDAY, January 24, 2026

Saint Francis de Sales, Bishop and Doctor of the Church

5:00 pm +Anthony Gentile (Linda Czub)

## SUNDAY, January 25, 2026

### THIRD SUNDAY IN ORDINARY TIME

08:00 am +Anthony Gentile (Mary Sielski)

09:30 am (Pol) +Wanda Senko (Gabayan Family)  
+Mieczyslawa Jozwik

04:00 pm (Span)+Donaldo Diaz

+Juventina Yanez

## MONDAY, January 26, 2026

Saint Timothy and Saint Titus, Bishops

09:00 am +Father Piotr Rozek, 2 year Anniversary  
(Swienc Family)

## TUESDAY, January 27, 2026

*Saint Angela Merici, Virgin and Religious Founder*

09:00 am In thanksgiving to Our Lady of Czestochowa

## WEDNESDAY, January 28, 2026

Saint Thomas Aquinas, Priest and Doctor of the Church

09:00 am

## THURSDAY, January 29, 2026

09:00 am

## FRIDAY, January 30, 2026

09:00 am

## SATURDAY, January 31, 2026

Saint John Bosco, Priest

09:00 am +Anthony Gentile  
(St. Ladislaus Holy Rosary Society)

05:00 pm +Marguerite Welch, 27th Anniversary  
(Daughter Valerie)

## SUNDAY, February 1, 2026

### FOURTH SUNDAY IN ORDINARY TIME

08:00 am +William Sielski (Wife Mary)

09:30 am +Waclawa Hodyl (Gabayan Family)

04:00 pm (Span) Intention mentioned at Mass

**FIRST FRIDAY:** Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;

Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

**FIRST SATURDAY:** Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

**MAY:** Litany to the Blessed Virgin Mary after each Mass

**OCTOBER:** Decade of the Rosary after each Mass

**LENT:** Stations of the Cross in English every Friday after the morning Mass;

Stations of the Cross at 7:00 PM in Polish

**GORZKIE ŻALE** Sundays in Lent following the 9:30 AM Polish Mass

### **MISA Y ADORACION AL SANTISIMO**

Primer jueves de cada mes de 7:00 PM a 9:15 PM

Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;

Adoracion al Santisimo: 8:45 PM –9:15 PM.

### **GRUPO DE ORACION CARISMATICO**

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

### **SUPPORTING OUR PARISH**

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.



### **WAYS TO GIVE**

Online donation: Visit our website or scan the QR code

By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

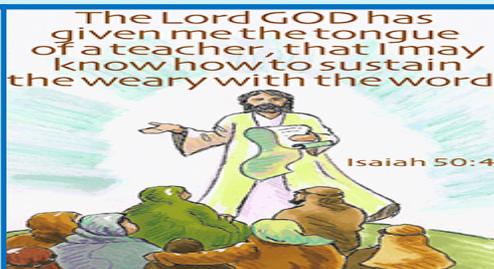
In Person: At Mass during the collection or dropped off at the rectory office

### **SACRIFICIAL OFFERING**

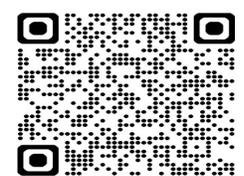
**January 18, 2026: \$1,995**

*Thank you for your generosity.*

Today is  
Word of  
God  
Sunday



facebook



## WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering  
for the week of January 25  
in memory of  
+Rev. Piotr Rozek*



*Sanctuary Lights Offering  
for the week of January 25  
in honor of  
students preparing for  
sacraments*



*The Altar Rose Offering  
for the week of January 25  
in honor of  
Catholic educators*

**Prayer for the Week:** Heavenly Father, we come to you in prayer as a people living in a world scarred by division. Bless our efforts as we aim to smooth the rough spots that, if left untended, can erode peace. As Catholics, let us be ever mindful of our oneness in the Lord. Open our eyes so that we see Your face in that of our brothers and sisters. Soften our hearts so that we respond positively to those things that bind us. *Amen.*

## CHURCH IN NEED COLLECTION

**Reminder:** Today our Diocese is collecting funds to aid the Churches in Central and Eastern Europe, Latin America, and Africa. These Churches need our help due to various reasons: an ongoing war, a recovery from Communist rule, a rise in secularism, and a lack of basic needs. We will be very grateful for your donations.

The St. Ladislaus Holy Rosary Society will meet next Sunday, February 1st, after the 9:30 AM Mass. All are welcome to join us in the rectory meeting room.

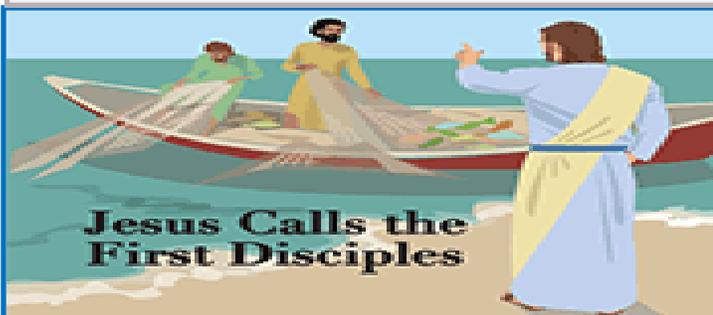
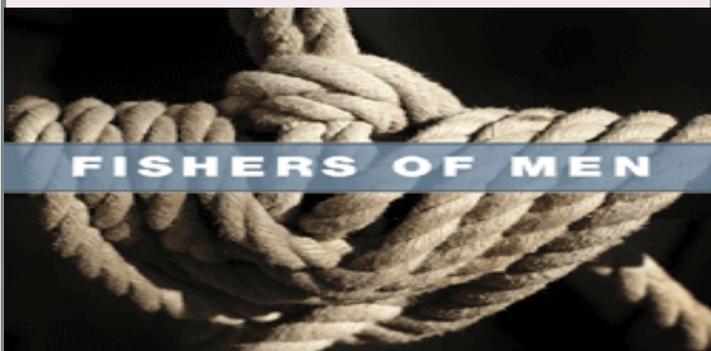


During January  
we focus our prayers  
on the  
protection of the  
unborn.



**National Catholic Schools Week begins today!** To learn more about the fine Catholic schools on Long Island, visit the Diocese of Rockville Centre website and scroll down to "DRVC Department of Education."

Today's Gospel according to Matthew...



**Jesus Calls the  
First Disciples**



**FAITHFUL  
STEWARDS**

In today's Gospel, there is a word that stands out: "immediately." Peter, Andrew, James, and John all responded immediately to the call of Christ. May we be as open to God's call and as ready to use our talents in His service as those first disciples were! Let us pray that, as listening disciples, we strive to "hear" what Jesus is calling us to do at this moment in our lives.

## SUNDAY REFLECTION

Today, Jesus gives us a lesson in “holy prudence,” perfectly compatible with boldness and courage. Indeed, He—who does not fear proclaiming the truth—decides to withdraw when He learns that, just as they had done with John the Baptist, His enemies want to kill Him: “Go away, leave this area because Herod wants to kill you” (Lk 13:31). If the One who went about doing good was targeted by His detractors, we should not be surprised if we too suffer persecution, as the Lord foretold.

“When Jesus heard that John had been arrested, he withdrew to Galilee” (Mt 4:12). It would be imprudent to court danger without a proportionate reason. Only in prayer do we discern whether silence or inactivity—letting time pass—are signs of wisdom, or of cowardice and lack of fortitude. Patience, the science of peace, helps us decide serenely in difficult moments, provided we do not lose our supernatural outlook.

“He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people” (Mt 4:23). Neither threats, nor fear of what people might say, nor possible criticism should hold us back from doing good. Those of us called to be salt and light—agents of good and truth—cannot give in to the blackmail of threats, which so often amount to nothing more than hypothetical or merely verbal danger.

Let us be resolute and bold, without seeking excuses to postpone apostolic action until “later.” It is said that “later” is the adverb of the defeated. That is why Saint Josemaría recommended “Here is a recipe to make your apostolic spirit effective: make definite plans, not for the whole week but for the day ahead, for this moment and the next.”

Fulfilling God’s will, being just in every setting, and following the judgment of a well-formed conscience require a fortitude we must ask for—for everyone—because the danger of cowardice is great. Let us ask our Mother in Heaven to help us always and in everything to do God’s will, imitating her fortitude at the foot of the Cross.

## CATECHISM OF THE CATHOLIC CHURCH

*On the Mount of Olives on the night before his death, did Jesus really experience fear of death?*

**Since Jesus was true man, he truly experienced fear of death on the Mount of Olives.**

With the same human strength that we all possess, Jesus had to fight in order to consent interiorly to the Father’s will that he give his life for the life of the world. Abandoned in his darkest hour by everyone, even his friends, Jesus managed after a struggle to say Yes. “My Father, if this [cup] cannot pass unless I drink it, your will be done” (Mt 26:42).

*Why did Jesus have to redeem us on the Cross, of all places?*

**The Cross on which Jesus, although innocent, was cruelly executed is the place of utmost degradation and abandonment. Christ, our Redeemer, chose the Cross so as to bear the guilt of the world and to suffer the pain of the world. So he brought the world back home to God by his perfect love.**

God could not show his love more forcibly than by allowing himself in the person of the Son to be nailed to the Cross for us. Crucifixion was the most shameful and most horrible method of execution in antiquity. It was forbidden to crucify Roman citizens, whatever crimes they were guilty of. Thereby God entered into the most abysmal sufferings of mankind. Since then, no one can say “God does not know what I’m suffering.”



**Pope Leo’s prayer intention for the month of January:**

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

## KATECHIZM KOŚCIOŁA KATOLICKIEGO

*Czemu tak pokojowo nastawionego człowieka, którym był Jezus, skazano na karę śmierci krzyżowej?*

**Jezus swoją działalnością i nauczaniem skłonił otoczenie do odpowiedzi na pytanie: czy wierzy, że On działa pełnią mocy Bożej, czy też uważa Go za hochsztaplera i bluźniercę, za co wedle Prawa musiał być pociągnięty do odpowiedzialności karnej.**

Pod wieloma względami Jezus stanowił wyzwanie dla judaizmu swoich czasów. Odpuszczał grzechy, co może uczynić jedynie Bóg, relatywizował przykazanie szabatu, wystawiał się na podejrzenie o bluźnierstwo i zarzut bycia fałszywym prorokiem. Czyny te uważane były za przestępstwa, za które Prawo przewidywało karę śmierci.

**Przypominamy:** w tym tygodniu nasza diecezja zbiera fundusze na pomoc Kościołom w Europie Środkowej i Wschodniej, Ameryce Łacińskiej i Afryce. Kościoły te potrzebują naszej pomocy z różnych powodów: trwająca wojna, skutki rządów komunistycznych, wzrost sekularyzacji i brak podstawowych środków do życia. Będziemy bardzo wdzięczni za Państwa datki.



### PAPIESKIE INTENCJE~ Styczeń

Módlmy się, aby modlitwa z wykorzystaniem Słowa Bożego była pokarmem dla naszego życia i źródłem nadziei w naszych wspólnotach, pomagając nam budować bardziej braterski i misyjny Kościół.

## ROZWAŻANIE NA NIEDZIELE

Dzisiaj, Jezus naje lekcję “świętej ostrożności”, perfekcyjnie kompatybilnej z śmiałością i odwagą. W efekcie, On – który nie lęka się głosić prawdy – decyduje wycofać się, dowiedziawszy się – że jak to uczynili z Janem Chrzcicielem – jego wrogowie chcą zabić także i Jego: «Wyjdź i uchodź stąd, bo Herod chce Cię zabić» (Łk 13,31). Jeśli komu przyszło czynić dobrze, jego krytycy będą zamierzali go skrzywdzić, niech cię więc nie dziwi, że i ty doświadczasz prześladowań, jak to powiedział sam Pan.

«Gdy [Jezus] posłyszał, że Jan został uwięziony, usunął się do Galilei» (Mt 4,12). Było by nieostrożnością prowokować niebezpieczeństwa bez proporcjonalnego powodu. Jedynie na modlitwie rozróżniamy kiedy milczenie lub bezczynność – trzeba dać temu czas – są symptomami mądrości a kiedy tchórzostwa i braku siły. Cierpliwość i pragnienie pokoju, pomagają w podjęciu spokojnej decyzji w trudnych momentach, jeśli nie tracimy z oczu rzeczywistości nadprzyrodzonej.

«I obchodził Jezus całą Galileę, nauczając w tamtejszych synagogach, głosząc Ewangelię o królestwie i lecząc wszystkie choroby i wszelkie słabości wśród ludu» (Mt 4,23). Ani groźby, ani strach przed tym co powiedzą, ani możliwa krytyka nie mogą nas odciągnąć od czynienia dobra. Jesteśmy wezwani być solą i światłem, sprawcy dobra i prawdy, nie możemy cofnąć się przed szantażem gróźb, które tyle razy są tylko zagrożeniem hipotetycznym lub jedynie słownym.

Zdecydowani, ostrożni, nieposzukujący wymówek aby odłożyć akcję apostołską na „potem”. Mówi się, że „potem» jest przysłówkiem przegranych”. Dlatego, Josemaría Escriva zalecał: «Oto skuteczna recepta dla twego ducha apostołskiego: konkretne plany, nie od nadchodzącej soboty do następnej, ale od dzisiaj do jutra (...)».

Wypełniać wolę Boga, być uczciwym w każdych warunkach, i podążać według podpowiedzi dobrze uformowanego sumienia wymaga siły, o którą musimy prosić, gdyż zagrożenie tchórzostwa jest wielkie. Prośmy naszą Matkę niebieską aby nam pomogła zawsze i we wszystkim wypełniać wolę Boga, naśladowując jej odwagę u stóp krzyża Chrystusa.



# COMUNIDAD HISPANO

## REFLEXIONES DEL EVANGELIO

Hoy, Jesús nos da una lección de “santa prudencia”, perfectamente compatible con la audacia y la valentía. En efecto, Él —que no teme proclamar la verdad— decide retirarse, al conocer que —tal como ya habían hecho con Juan Bautista— sus enemigos quieren matarlo a Él: «Sal y vete de aquí, porque Herodes quiere matarte» (Lc 13,31). —Si a quien pasó haciendo el bien, sus detractores intentaron dañarle, no te extrañe que también tú sufras persecuciones, como nos anunció el Señor.

«Cuando oyó que Juan había sido entregado, se retiró a Galilea» (Mt 4,12). Sería imprudente desafiar los peligros sin un motivo proporcionado. Solamente en la oración discernimos cuándo el silencio o inactividad —dejar pasar el tiempo— son síntomas de sabiduría, o de cobardía y falta de fortaleza. La paciencia, ciencia de la paz, ayuda a decidir con serenidad en los momentos difíciles, si no perdemos la visión sobrenatural.

Recorría Jesús toda Galilea, enseñando en sus sinagogas, proclamando la Buena Nueva del Reino y curando toda enfermedad y toda dolencia en el pueblo» (Mt 4,23). Ni las amenazas, ni el miedo al qué dirán o las posibles críticas pueden retraernos de hacer el bien. Quienes estamos llamados a ser sal y luz, operadores del bien y de la verdad, no podemos ceder ante el chantaje de la amenaza, que tantas veces no pasará de ser un peligro hipotético o meramente verbal.

Decididos, audaces, sin buscar excusas para postergar la acción apostólica para “después”. Dicen que «el “después” es el adverbio de los vencidos». Por eso, san Josemaría recomendaba «una receta eficaz para tu espíritu apostólico: planes concretos, no de sábado a sábado, sino de hoy a mañana (...)».

Cumplir la voluntad de Dios, ser justos en cualquier ambiente, y seguir el dictamen de la conciencia bien formada exige una fortaleza que hemos de pedir para todos, porque el peligro de la cobardía es grande. Pidamos a nuestra Madre del Cielo que nos ayude a cumplir siempre y en todo la voluntad de Dios, imitando su fortaleza al pie de la Cruz.

## CATECISMO de la IGLESIA CATOLICA

### ¿A quién le promete Jesús "el Reino de Dios"?

Dios desea "que todos los hombres se salven y lleguen al conocimiento de la verdad". (1 Timoteo 2:4)

El "reino de Dios" comienza en aquellos que se dejan transformar por el amor de Dios. En la experiencia de Jesús, estos son sobre todo los pobres y los humildes. Incluso las personas ajenas a la Iglesia encuentran fascinante que Jesús, con una especie de amor preferencial, se dirija primero a quienes están socialmente marginados. En el Sermón de la Montaña, se trata de los pobres y los afligidos, las víctimas de la persecución y la violencia, todos aquellos que buscan a Dios con un corazón puro, todos los que buscan su misericordia, su justicia y su paz, tienen acceso prioritario al reino de Dios.

También están especialmente invitados los pecadores. «Los que están sanos no necesitan médico, sino los enfermos; no he venido a llamar a los justos, sino a los pecadores» (Marcos 2:17).



**Recordatorio:** La diócesis se pone en contacto con nosotros hoy para solicitar nuestra colaboración en la colecta destinada a aquellas iglesias del mundo que necesitan nuestra ayuda por diversas razones: guerras en curso, dificultades para recuperarse del comunismo, el auge del secularismo y la falta de recursos básicos. Su contribución ayudará a las iglesias de Europa Central y Oriental, América Latina y África. **Gracias por su generosidad.**

### Intención del Papa León para la mes enero:

Oremos para que la oración con la Palabra de Dios sea alimento para nuestras vidas y fuente de esperanza en nuestras comunidades, ayudándonos a construir una Iglesia más fraterna y misionera.





## Prayer Invitation

Please join a nationwide prayer effort for the end of abortion and the protection of women and preborn children.



*St. Joseph, Defender of Life, pray for us!*



DIocese of Rockville Centre  
**Office of Human Life,  
 Family and Bioethics**

The Diocese of Rockville Centre  
**GOLDEN WEDDING  
 ANNIVERSARY MASSES**  
 Honoring Couples Married Fifty Years

---

The Diocese of Rockville Centre would like to honor those couples who celebrated Fifty Years of Marriage in 2026 by inviting them to attend one of the Masses below for a special blessing.

**Sunday, April 19, 2026, at 3:00 p.m.**  
 Church of Our Lady of Mount Carmel, Patchogue  
 Celebrant: Most Reverend Robert J. Coyle  
 Registration Deadline: Thursday, April 9, 2026

**Sunday, April 26, 2026, at 3:00 p.m.**  
 The Cathedral of St. Agnes, Rockville Centre  
 Celebrant: Most Reverend Andrzej Zglejszewski  
 Registration Deadline: Thursday, April 16, 2026

---

Register online at [drvc-faith.org](http://drvc-faith.org)

For questions, please contact Lisette Robustelli, Associate Director at (516)678-5800 ext. 200 or via email at [lrobustelli@drvc.org](mailto:lrobustelli@drvc.org)





# Revival

## A Grieving Mother's Retreat

A weekend retreat for mothers grieving the loss of a child through miscarriage and stillbirth, or as an infant.

### ABOUT

This retreat offers space for prayer, connection, emotional healing, and spiritual renewal alongside other mothers who understand this type of sorrow.

Retreat support services include:

- Small Groups
- Group Leaders
- Counseling
- Spiritual Guidance

### DATES

March 27-29, 2026

### LOCATION

National Shrine of Mary,  
 Help of Christians  
 174 Filors Lane, Stony Point, NY

*This retreat is offered in partnership with the Archdiocese of New York Respect Life Office.*

### RED BIRD MINISTRIES

*Catholic* **GRIEF SUPPORT MINISTRY**

*Red Bird Ministries is a non-profit, pro-life, and pro-family Catholic grief support ministry serving individuals and couples who have experienced the loss of a child from pregnancy through adulthood.*

### TESTIMONIES

*"Attending this retreat is an opportunity for you to meet other mothers and be surrounded by love and encouragement."*

*"It was the first time since my loss where I felt completely understood and supported."*

### REGISTRATION

Register here: [bit.ly/nyrevivalretreat](http://bit.ly/nyrevivalretreat)



**ARCHDIOCESE  
 of NEW YORK**

[WWW.REDBIRD.love](http://WWW.REDBIRD.love)

## WORD OF GOD SUNDAY

Sunday, January 25, 2026

*"He opened their minds to understand the Scriptures" (Lk 24:45).*

Come celebrate with Bishop Andrzej

## HOLY HOUR AND REFLECTION

Sunday, January 25, 2026, at 3:30 pm  
 Church of St. Joseph  
 130 Fifth Street, NY 11530  
[www.stjosephchurchgc.org](http://www.stjosephchurchgc.org)

All are welcome

