

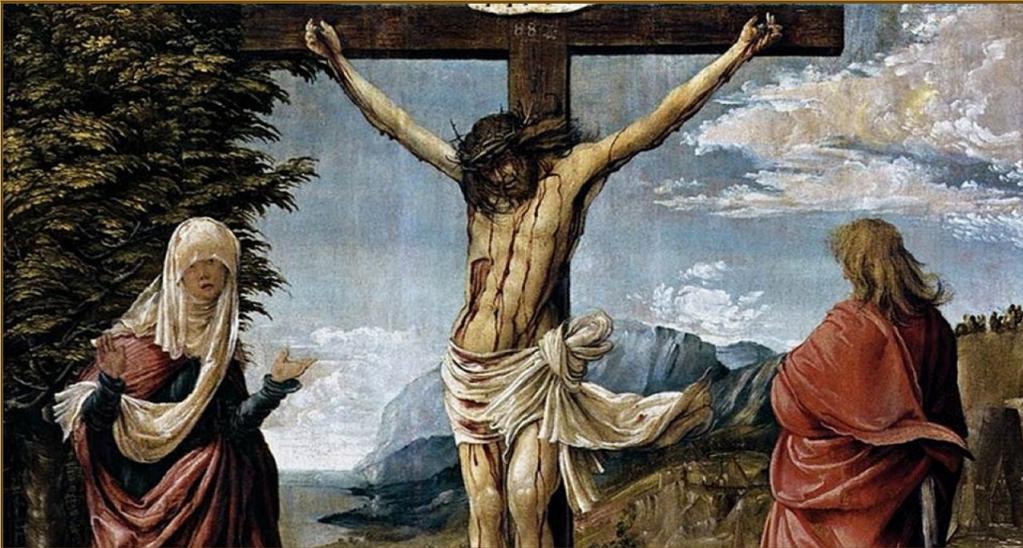


St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church

THE EXALTATION OF THE HOLY CROSS

MASS SCHEDULE



September 14, 2025

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.

No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



ADMINISTRATOR Rev. Dr. Marcin Nabozny (516) 489-0368 rectory@stladislaus.church

PAROCHIAL VICAR Rev. Dr. Jerzy Breś (516) 489-0368 fr.jerzy@stladislaus.church

SECRETARY Joan Cascio (516) 489-0368 joan@stladislaus.church

SPANISH MINISTRY Josefina Suriel (646) 938-0534

Elena Ortiz Dilena (516) 770-0534

spanishministry@stladislaus.church

ORGANIST Glenn Gabayan (516) 489-0368

SACRISTAN Ted Gentile (516) 489-0368

RECTORY OFFICE HOURS

Monday, Tuesday:

12:00 PM - 4:00 PM

Wednesday, Friday:

1:00 PM - 5:00 PM

Saturday:

9:00 AM - 1:00 PM

Thursday, Sunday:

Office is closed

MASS INTENTIONS & DEVOTIONS

SATURDAY, September 13, 2025

Saint John Chrysostom, Bishop and Doctor of the Church

05:00 pm +James Tuohy, birthday remembrance
(Wife Connie and sisters-in-law)

THE EXALTATION OF THE HOLY CROSS

September 14, 2025

08:00 am +William and Dorothy Braun (Family)

09:30 am +Adam Chichel
30 Rocznica Slubu, Katarzyny i Dariusza
(od Kasia)

04:00 pm +Sofia Reyes Orellana de Carranza,
(Sp) 12 anos de fallecida (Sus hijos)

MONDAY, September 15, 2025

Our Lady of Sorrows

09:00 am +Kevin Keegan

TUESDAY, September 16, 2025

Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs

09:00 am Birthday blessings for Nicholas and
Brittni and Family

WEDNESDAY, September 17, 2025

Saint Robert Bellarmine, Bishop and Doctor of the Church; Saint Hildegard of Bingen, Virgin and Doctor of the Church

09:00 am Birthday blessings for Boleslaus Kutz
(The Bacigalupo Family)

THURSDAY, September 18, 2025

09:00 am

FRIDAY, September 19, 2025

Saint Januarius, Bishop and Martyr

09:00 am Poor souls in Purgatory

SATURDAY, September 20, 2025

Saints Andrew Kim Tae-gon, Priest, and Paul Chong Ha-sang, and Companions, Martyrs

09:00 am In reparation to the Sacred Heart of Jesus and the Immaculate Heart of Mary
05:00 pm 40th Anniversary blessings for Kenneth and Tanya Wilburn & Frank and Marion Wilburn

TWENTY-FIFTH SUNDAY IN ORDINARY TIME SUNDAY, SEPTEMBER 21, 2025

8:00 am +Marian and Joseph Bacigalupo;
+Ida and Donald Campanelli
(Joseph and Shawn Bacigalupo)
09:30 am (Pol) +Piotr, Irena, i Morajda (W. Hodyl)
4:00 pm (Sp) +Sofia Reyes, Orellana de Carranza,
12 anos de fallecida (Sus hijos)

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;

Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo: 8:45 PM –9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.



WAYS TO GIVE

Online donation: Visit our website or scan the QR code

By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

SACRIFICIAL OFFERING

September 7, 2025

Weekly offering: \$2,087

Thank you for your generosity.



facebook



WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of September 14
in memory of
+Msgr. Edward F. Glamkowski*



*Sanctuary Lights Offering
for the week of September 14
in memory of
+Rev. Alfonse Cizmowski*



*The Altar Rose Offering
for the week of September 14
+Rev. Walter J. Tomecki*

Pope Leo's Prayer Intention for September:

In his prayer intention for September, Pope Leo XIV focuses on the "beauty of creation." He notes that the beauty of the natural world points to God as the "source of goodness." He reminds us of God's love and care for "even the simplest or shortest life."

This month we pray that **'inspired by Saint Francis of Assisi, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.'**



Our parish family mourns the loss of our dear friend and neighbor, Wanda Senko. Our thoughts and prayers are with her family.

May Wanda rest in peace.



Next week's special collection is for the ST. PIUS X ENRICHED LIVING FACILITY for RETIRED PRIESTS.

This week let us take some time to remember priests from our past who served us in our faith life: the priest from whom we first received the Holy Eucharist; the one who heard our first Confession; the one who officiated at our wedding or celebrated a funeral Mass for a loved one. Many of those priests may have retired by now and live in a comfortable facility on Long Island. As we consider their decades of dedicated ministry, let us show our support with a donation. Please give what your means allow.

2025 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$13,500 Number of donors:48

Total amount pledged: \$10,780 (78.14% of goal)

Mr. Edward Barchuk
Dr. Henry Sikorski & Dr. Francine Sikorski

Mr. William Braun Jr.
Mr. & Mrs. Ryszard Kania
Remigiusz and Halina Jozwik
E. & S. Lipinski

Mr. & Mrs. Stanislaw Rzadkowski
Mrs. Gertruda Budukiewicz
Jean Stratos

Waldemar Michalski
Frank and Marion Wilburn

Mr. Ted Gentile
Mrs. Joan Cascio

Mr. & Mrs. Andrew Kempisty
Ms. Maria H. Brzozowska

Ms. Delores Gallop
Mr. William Sowinsky

Ms. Alina Alleva

Mr. & Mrs. Jozef Mankowski
Mr. & Mrs. Stanley Sokolowski

Mr. & Mitchell Swienc
Jadwiga Strzepa

Krzysztof Wysocki
Jamie Padilla

Mr. & Mrs. Bogdan Jarocki
Waclawa Hodyl

Mr. & Mrs. Gerald Nwagwu
Mr. & Mrs. Wieslaw Oleksiej

Mr. & Mrs. Michael Phillips
John and Janina Roginski

Linda S. Czub

Mr. Robert Wisgo

Mr. & Mrs. Edmund Kecmer
Mr. & Mrs. Krzysztof Munik

Ms. Frances Ajose

Mrs. Grazyna Korszun

Mr. and Mrs. William Sielski
Mr. John Michael Giunta

Ms. Stella Watala

Mrs. Irena Korszun

Mr. & Mrs. Jan Kaminski

Ms. Magdalena Nawrocka

Dorota & Jan Dzieciol

Mr. Kenneth Wilburn

Ms. Maria S. Rodriguez

Mr. & Mrs. Joseph Bacigalupo
Valerie Welch

Dr. Jimmy Bucketts

We will be most grateful for your contribution *in any amount*. Please help us to reach our goal by making a contribution.



SUNDAY REFLECTION

Today, the Gospel is a prophecy, that is, a glance into the mirror of reality that plunges us into its truth, far beyond what our own senses tell us: the Cross, the Holy Cross of Jesus Christ is the Savior's Throne. That is why Jesus asserts, "So must the Son of Man be lifted up" (Jn 3:14).

We do know the Cross was the most ignominious and heinous torture of its time. To exalt the Holy Cross would therefore be some sort of cynical joke, were it not for the crucified Christ hanging on it. The cross, without the Redeemer, is sheer cynicism; but with the Son of man the Cross is the new tree of Wisdom. By "freely submitting Himself to the passion" of the Cross, Jesus Christ has opened the substance and purpose for our lives: to be lifted up with Him to the Holy Cross to fling open our arms and our heart to God's heavenly gift, in an admirable exchange. Here too, we must listen to the Father's voice that came from the heavens: "You are my beloved Son; with you I am well pleased" (Mk 1:11). To be crucified with Jesus and resurrect with Him: that is the reason for it all! There is hope, there is a meaning, and there is life! We are not mad when, we Christians, during the Paschal Vigil, in a most solemn way, that is, in the Easter Proclamation, sing a hymn of praise to the original sin: "O happy fault! O necessary fault of Adam, which gained for us so great a Redeemer!" who, through his pain has infused a new "significance" to pain.

"See the tree of the cross, where the Savior of the world was crucified: come and venerate it" (Good Friday Liturgy). If we manage to overcome the scandal and insanity of Christ crucified there is nothing else for us to do but to worship Him and be grateful for His Gift. And to decidedly seek the Holy Cross in our own life, to fill us up with the certainty that, "through Him, with Him and in Him", our offering will be transformed, in the hands of the Father, for the Holy Spirit, in eternal life: "Shed for you and for all men for the remission of sins."

CATECHISM OF THE CATHOLIC CHURCH

What does the "Immaculate Conception of Mary" mean? The Church believes that "the most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Savior of the human race, preserved immune from all stain of original sin" (Dogma of 1854; →DOGMA) [487-492, 508] Belief in the Immaculate Conception has existed since the beginning of the Church. The expression is misunderstood today. It is saying that God preserved Mary from original sin from the very beginning. It says nothing about the conception of Jesus in Mary's womb. By no means is it a devaluation of sexuality in Christianity, as though a husband and wife would be "stained" if they conceived a child. 68-69

SUPPORT OUR PROJECT

Renovation of our sanctuary floor

In this Holy Year 2025, celebrated under the theme "Pilgrims of Hope," we wish to undertake important initiative – the renovation of the sanctuary floor. Let this project be our thanksgiving offering for this special time of grace and spiritual renewal.

WAYS TO GIVE

PAYPAL

- Bring or mail the check in the enclosed envelope to St. Ladislaus Church
- Make donation online scanning the code



Thanks for your support

*We are pleased to announce that the work on this necessary project is in progress. There is still time to make a donation. Please note that those who donate \$500 or more to the renovation project will have their names inscribed on a plaque that will be located in the church.

WESPRZYJ NASZ PROJEKT

Nowa podłoga w prezbiterium

W Roku Świętym 2025, który przeżywamy pod hasłem „Pielgrzymi Nadziei”, pragniemy podjąć ważną inicjatywę – renowację podłogi w prezbiterium. Niech to dzieło stanie się naszym wotum dziękczynnym za ten wyjątkowy czas łaski i duchowej odnowy.

Wpłaty

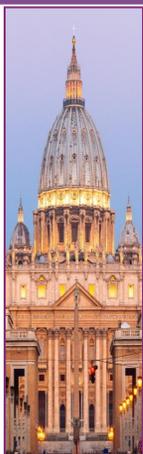
- Donacje można złożyć na tacę lub w biurze parafialnym
- Zeskanuj kod QR i wpłać na projekt

PAYPAL



Dziękujemy za Wasze wsparcie

Intencja modlitewna papieża Leona XIV we wrześniu: Abysmy mogli doświadczyć relacji ze wszystkim, co jest stworzone. Inspirowani przez św. Franciszka doświadczyć naszej współzależności z całym stworzeniem, kora jest kochane przez Boga oraz godne naszej miłości i szacunku.



KATECHIZM KOŚCIOŁA KATOLICKIEGO

Dlaczego możemy rozpoznawać Jezusa tylko jako misterium ?

Ponieważ Jezus jest zakorzeniony w Bogu, nie można Go zrozumieć, abstrahując od niewidzialnej rzeczywistości boskiej. [525-530, 536] Widzialna strona w Jezusie wskazuje na niewidzialną. Widzimy w życiu Jezusa liczne rzeczywistości, które się potężnie uobecniają, ale które możemy zrozumieć tylko jako tajemnicę. Takimi misteriami (-> MISTERIUM) są przykładowo Synostwo Boże, Wcielenie, Męka i Zmartwychwstanie Chrystusa.

ROZWAŻANIE NA NIEDZIELE

Dzisiejsza Ewangelia jest przepowiednią, to znaczy spojrzeniem w lustro rzeczywistości, które wprowadza nas w prawdę, leżącą poza tym, co mówią nam zmysły: Krzyż, Święty Krzyż Jezusa Chrystusa jest Tronem Zbawiciela. Dlatego Jezus mówi, że «Syn Człowieczy musi zostać wywyższony» (J 3,14).

Dobrze wiemy, że krzyż był najstraszliwszą i najbardziej hańbiącą karą śmierci w tamtych czasach. Wychwalanie Krzyża Świętego byłoby cynizmem, gdyby nie to, że znajduje się na nim Ukrzyżowany. Krzyż bez Zbawiciela jest czystym cynizmem; z Synem Człowieczym staje się nowym drzewem Mądrości. Jezus Chrystus, dobrowolnie wybierając cierpienie Krzyża, stworzył sens i cel naszego życia: wstąpić wraz z Nim na Krzyż, aby otworzyć ramiona i serce na Dar Boga, w godnej podziwu wymianie. Tutaj też słyszymy głos Ojca z nieba: «To jest mój Syn (...), w którym mam upodobanie» (Mk 1,11). Zostać ukrzyżowanym z Jezusem i zmartwychwstać z Nim: to odpowiedź na wszystko! Jest nadzieja, sens, wieczność, jest życie! Nie jesteśmy szaleńcami, my chrześcijanie, kiedy podczas Wigilii Paschalnej, w sposób uroczysty, wyśpiewujemy pochwałę grzechu pierworodnego: «Błogosławiona wina, skoro ją zgładził tak wielki Odkupiciel», który swoim bólem nadał "sens" wszelkiemu bólowi.

«Oto drzewo krzyża, na którym zawisło Zbawienie Świata: pójdźmy z pokłonem» (Liturgia Wielkiego Piątku). Jeśli damy radę przetrwać skandal i szaleństwo ukrzyżowania Chrystusa, pozostaje tylko adorowanie Go i dziękowanie mu za Jego Dar. I zdecydowane poszukiwanie Świętego Krzyża w naszym życiu, aby wypełnić się pewnością, że «przez Niego, z Nim i w Nim», nasze poświęcenie zostanie przemienione rękami Ojca, przez Ducha Świętego, w życie wieczne.



COMUNIDAD HISPANO

REFLEXIONES DEL EVANGELIO

Hoy, el Evangelio es una profecía, es decir, una mirada en el espejo de la realidad que nos introduce en su verdad más allá de lo que nos dicen nuestros sentidos: la Cruz, la Santa Cruz de Jesucristo, es el Trono del Salvador. Por esto, Jesús afirma que «tiene que ser levantado el Hijo del hombre» (Jn 3,14).

Bien sabemos que la cruz era el suplicio más atroz y vergonzoso de su tiempo. Exaltar la Santa Cruz no dejaría de ser un cinismo si no fuera porque allí cuelga el Crucificado. La cruz, sin el Redentor, es puro cinismo; con el Hijo del Hombre es el nuevo árbol de la Sabiduría. Jesucristo, «ofreciéndose libremente a la pasión» de la Cruz ha abierto el sentido y el destino de nuestro vivir: subir con Él a la Santa Cruz para abrir los brazos y el corazón al Don de Dios, en un intercambio admirable. También aquí nos conviene escuchar la voz del Padre desde el cielo: «Éste es mi Hijo (...), en quien me he complacido» (Mc 1,11). Encontrarnos crucificados con Jesús y resucitar con Él: ¡he aquí el porqué de todo! ¡Hay esperanza, hay sentido, hay eternidad, hay vida! No estamos locos los cristianos cuando en la Vigilia Pascual, de manera solemne, es decir, en el Pregón pascual, cantamos alabanza del pecado original: «¡Oh!, feliz culpa, que nos has merecido tan gran Redentor», que con su dolor ha impreso “sentido” al dolor.

«Mirad el árbol de la cruz, donde colgó el Salvador del mundo: venid y adorémosle» (Liturgia del Viernes Santo). Si conseguimos superar el escándalo y la locura de Cristo crucificado, no hay más que adorarlo y agradecerle su Don. Y buscar decididamente la Santa Cruz en nuestra vida, para llenarnos de la certeza de que, «por Él, con Él y en Él», nuestra donación será transformada, en manos del Padre, por el Espíritu Santo, en vida eterna: «Derramada por vosotros y por muchos para el perdón de los pecados».

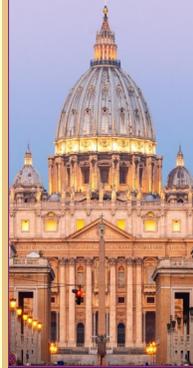
CATECISMO de la IGLESIA CATOLICA

*¿Qué significa el nombre "Jesús"?
Jesús en hebreo significa "Dios salva".*

En los Hechos de los Apóstoles dice san Pedro:

"Bajo el cielo no se ha dado a los hombres otro nombre por el que debamos salvarnos" (Hch 4,12).

Todos los misioneros, en el fondo, llevaron a los hombres esta noticia.



Intención del Papa León para la mes septiembre:

Por las víctimas de violencia en las escuelas de Minneapolis, y para lamentar la "pandemia de armas."

APOYA NUESTRO PROYECTO

Renovación del piso de nuestro santuario

En este Año Santo 2025, celebrado bajo el lema "Peregrinos de la esperanza", deseamos emprender una iniciativa importante: la renovación del piso del santuario. Que este proyecto sea nuestra ofrenda de agradecimiento por este tiempo especial de gracia y renovación espiritual.

Formas de donar

- Lleve o envíe el cheque en el sobre adjunto a la Iglesia de San Ladislav
- Haga su donación en línea escaneando el código.

PAYPAL



Gracias por su apoyo

Nos complace anunciar que el trabajo en el piso del santuario esta en marcha. Aún hay tiempo para hacer una donación. Tenga en cuenta que si decide donar \$500 o más al proyecto de renovación, su nombre será inscrito en una placa que estará ubicada en la iglesia.



Contactenos

spanishministry@stladislaus.church

Josefina Suriel (646) 938-0534

Elena Ortiz Dilonez (516) 770-0534

Liturgical Minister Training: English ~ Fall 2025

The Diocese of Rockville Centre will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted; all participants must be registered in advance with a letter from their pastor.

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. Walk-ins on the day of training, without prior registration are NOT permitted. To request registration for any of these session please contact the rectory. Please do not call the host parishes with questions. If you have questions, please call Suzanne at 516-744-6850.

Training in English will take place at the following:

- ♦ **Tuesday, October 21 @ St. Elizabeth/Melville, 7-10PM (training for Extraordinary Ministers of Holy Communion, part A, and lectors)**
- ♦ **Tuesday, October 28 @ St. Agnes Cathedral/RVC, 7-10PM (training for Extraordinary Ministers of Holy Communion, part A, and lectors)**



We offer heartfelt prayers for the sick, those suffering from physical or mental weakness; the unborn; the lonely; the hungry; the isolated; the homeless. We pray for those living in war-torn countries and for the safety of those serving in the military.

Our heartfelt prayers go to the mourning parents, relatives, and friends of the two children killed in Minneapolis . We pray incessantly for an end to hatred and violence in our country and in the world at large.

monthly holy hour | confessions | social

Nightwatch

2025-2026 dates

FRIDAYS | DOORS 7PM | STARTS 7:30PM

September 19
October 17
November 21
January 16
February 27
March 20
April 17
May 15



our lady of the miraculous medal church
point lookout, new york

drvcvocations.com

Marriage Struggling?



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NOW!

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RETROUVAILLE
A LIFELINE FOR MARRIED COUPLES

SEPT. 26-28TH • HUNTINGTON, NY
Register by: Sept 12th • www.HelpOurMarriage.org

• Is your marriage tearing you apart? • Do you feel hurt and angry? • Does talking make it worse?
• Thought of leaving or divorce? • Is your marriage heading in the wrong direction?

No Marriage is Beyond Hope.

Long Island / Metro Retrouvaille | C/O Our Lady Of Lourdes Parish 455 Hunter Avenue | West Islip, NY 11795 US

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