



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church

TWENTY-FIRST SUNDAY IN ORDINARY TIME

MASS SCHEDULE



August 24, 2025

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.

No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



ADMINISTRATOR ___ Rev. Dr. Marcin Nabozny ___ (516) 489-0368 ___rectory@stladislaus.church

PAROCHIAL VICAR ___ Rev. Dr. Jerzy Breś ___ (516) 489-0368 ___fr.jerzy@stladislaus.church

SECRETARY ___ Joan Cascio ___ (516) 489-0368 ___joan@stladislaus.church

SPANISH MINISTRY ___ Josefina Suriel ___ (646) 938-0534

___ Elena Ortiz Dilena ___ (516) 770-0534

spanishministry@stladislaus.church

ORGANIST ___ Glenn Gabayan ___ (516) 489-0368

SACRISTAN ___ Ted Gentile ___ (516) 489-0368

RECTORY OFFICE HOURS

Monday, Tuesday:

12:00 PM - 4:00 PM

Wednesday, Friday:

1:00 PM - 5:00 PM

Saturday:

9:00 AM - 1:00 PM

Thursday, Sunday:

Office is closed

MASS INTENTIONS & DEVOTIONS

SATURDAY, August 23, 2025

Saint Rose of Lima, Virgin; Blessed Virgin Mary
05:00 pm +Paola Alvazian (The Gabayan Family)

TWENTY-FIRST SUNDAY in ORDINARY TIME, August 24, 2025

08:00 am +Baby Dominic Bacigalupo & Charles A. Bacigalupo (Joseph & Shawn Bacigalupo)
09:30 am Dziekczynna za Otrzymane Laski (Pol)
04:00 pm +Faustina Argueta (Span) +Guillermo Antonio Santos, 5 anos de fallecido (Su familia Santos)

MONDAY, August 25, 2025

Saint Louis; Saint Joseph Calasanz, Priest
09:00 am

TUESDAY, August 26, 2025

09:00 am For our parishioners, living and deceased

WEDNESDAY, August 27, 2025

Saint Monica
09:00 am God's blessings for Karina and Joseph Bacigalupo (Mom & Dad)

THURSDAY, August 28, 2025

Saint Augustine, Bishop and Doctor of the Church
09:00 am

FRIDAY, August 29, 2025

The Passion of Saint John the Baptist
09:00 am

SATURDAY, August 30, 2025

Blessed Virgin Mary
09:00 am
05:00 pm +Thomas Sosnowski Sr., 1st Anniversary (Wife & Children)

TWENTY-SECOND SUNDAY in ORDINARY TIME, August 31, 2025

08:00 am +William Sielski (The Gabayan Family)
09:30 am (Pol)
4:00 pm (Span)

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;
Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo: 8:45 PM –9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.



WAYS TO GIVE

Online donation: Visit our website or scan the QR code

By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

SACRIFICIAL OFFERING

August 17, 2025
Weekly offering: \$2,845
Thank you for your generosity.

Praise the Lord, all you nations!
Psalm 117:1



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WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of August 24
in memory of
+Rev. Piotr Rozek*



*Sanctuary Lights Offering
for the week of August 24
in memory of
+Rev. Julian Wenda*



*The Altar Rose Offering
for the week of August 24
in memory of
+Rev. Francis Midura*



The papal prayer intention for August:

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic political, religious, or ideological reasons.



Today's reading from Isaiah describes the Israelites bringing their offerings to the Lord "in clean vessels." The gifts of ourselves—our patience endurance and fidelity to the will of God—is as important as the monetary gifts we offer. Let us pray that as good stewards, we seek to discover God's special and transforming grace in our daily lives.



Today's second reading from the Letter to the Hebrews certainly prompts reflection. Indeed, we find the word "discipline" mentioned five times. To many, the word *discipline* has a negative connotation rooted in various life experiences: ie. trips to the principal's office, being sent to your room, getting a speeding ticket, paying a late fee, etc. While we might respond begrudgingly to disciplinary action, in hindsight we realize that some good things come from fair and reasonable discipline. We think of athletes who discipline their bodies and minds to excel in their sport and students who dedicate hours of study to get higher grades. As Catholics, we think of the season of Lent, during which we discipline our wills to be better. We are aware that the abstinence and self-denial that we accept will bring us closer to Jesus while making us true disciples of our faith. Indeed, as we hear today, "*whom the Lord loves, he disciplines.*"

2025 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$13,500 Number of donors:46

Total amount pledged: \$10,705(78.14% of goal)

Mr. Edward Barchuk
Dr. Henry Sikorski & Dr. Francine Sikorski
Mr. William Braun Jr.
Mr. & Mrs. Ryszard Kania
Remigiusz and Halina Jozwik
E. & S. Lipinski
Mr. & Mrs. Stanislaw Rzadkowski
Mrs. Gertruda Budukiewicz
Jean Stratos
Waldemar Michalski
Frank and Marion Wilburn
Mr. Ted Gentile
Mrs. Joan Cascio
Mr. & Mrs. Andrew Kempisty
Ms. Maria H. Brzozowska
Ms. Delores Gallop
Mr. William Sowinsky
Ms. Alina Alleva
Mr. & Mrs. Jozef Mankowski
Mr. & Mrs. Stanley Sokolowski
Mr. & Mitchell Swienc
Jadwiga Strzepa
Krzysztof Wysocki
Jamie Padilla
Mr. & Mrs. Bogdan Jarocki
Waclawa Hodyl
Mr. & Mrs. Gerald Nwagwu
Mr. & Mrs. Wieslaw Oleksiej
Mr. & Mrs. Michael Phillips
John and Janina Roginski
Linda S. Czub
Mr. Robert Wisgo
Mr. & Mrs. Edmund Kecmer
Mr. & Mrs. Krzysztof Munik
Ms. Frances Ajose
Mrs. Grazyna Korszun
Mr. and Mrs. William Sielski
Mr. John Michael Giunta
Ms. Stella Watala
Mrs. Irena Korszun
Mr. & Mrs. Jan Kaminski
Ms. Magdalena Nawrocka
Dorota & Jan Dzieciol
Mr. Kenneth Wilburn
Ms. Maria S. Rodriguez
Mr. & Mrs. Joseph Bacigalupo

This week we remain at 78.14% of our goal. We will be most grateful for your contribution *in any amount*. Please help us to reach our goal by contributing.



SUNDAY REFLECTION

Today, the Gospel raises the theme of the salvation of our souls. This is the essence of Christ's message and the "supreme law of the Church" (in fact, this is stated this way in our Code of Canon Law). The salvation of the soul is a fact insofar as it is a gift from God, but for those of us that have not yet crossed the threshold of death, salvation is still only a possibility. Will you be saved or will you be condemned? That is, will you accept or will you reject God's everlasting offer of love?

St. Augustine said "...he who destroyed in himself a good which might have been eternal, became worthy of eternal evil." We have only two possibilities in our life: either God or nothing, for without God nothing has any meaning. In this sense, when one does not partake in the essence of God, life, death, joy, pain, love, etc., are just concepts without any logic. When a person sins, he or she avoids the Creator's glance. God is constantly looking at the sinner with love, and in order not to force his freedom He expects a small gesture of willingness to get back to him.

"Lord, will only a few people be saved?" (Lk 13:23). Christ does not respond to this question. Therefore, it remained unanswered, just as it is today, for "this is a mystery, truly inscrutable, which embraces the holiness of God and the conscience of man. The silence of the Church is, therefore, the only appropriate position for the Christian faith" (Saint John Paul II). The Church does not state any opinion about those who dwell in hell, but —based on Christ's words— it does state an opinion about its existence and the fact there will be many damned in the Final Judgment. And whoever denies this, whether clerical or lay thereby denies a truth of our faith.

We are free to turn our soul towards the Savior, and we are also free to be obstinate in our refusal to do so. Our death will seal our decision forever...



CATECHISM OF THE CATHOLIC CHURCH

Why is Mary a Virgin?

God willed that Jesus Christ should have a true human mother but only God himself as his Father, because he wanted to make a new beginning that could be credited to him alone and not to earthly forces. Mary's virginity is not some outdated mythological notion but rather fundamental to the life of Jesus. He was born of a woman but had no human father. Jesus Christ is a new beginning in the world that has been instituted from on high. In the Gospel of Luke, Mary asks the angel, "How can this be, since I have no husband?" (= do not sleep with a man, Lk 1:34); the angel answered, "The Holy Spirit will come upon you" (Lk 1:35). Although the Church from the earliest days was mocked on account of her belief in Mary's virginity, she has always believed that her virginity is real and not merely symbolic.

SUPPORT OUR PROJECT

Renovation of our sanctuary floor

In this Holy Year 2025, celebrated under the theme "Pilgrims of Hope," we wish to undertake important initiative – the renovation of the sanctuary floor. Let this project be our thanksgiving offering for this special time of grace and spiritual renewal.

WAYS TO GIVE

- Bring or mail the check in the enclosed envelope to St. Ladislaus Church
- Make donation online scanning the code

PAYPAL



Thanks for your support

*We are pleased to announce that the work on this necessary project will begin at the end of this month. There is still time to make a donation. Please note that those who donate \$500 or more to the renovation project will have their name inscribed on a plaque that will be located in the church.

WESPRZYJ NASZ PROJEKT

Nowa podłoga w prezbiterium

W Roku Świętym 2025, który przeżywamy pod hasłem „Pielgrzymi Nadziei”, pragniemy podjąć ważną inicjatywę – renowację podłogi w prezbiterium. Niech to dzieło stanie się naszym wotum dziękczynnym za ten wyjątkowy czas łaski i duchowej odnowy.

Wpłaty

- Donacje można złożyć na tacę lub w biurze parafialnym
- Zeskanuj kod QR i wpłać na projekt

PAYPAL



Dziękujemy za Wasze wsparcie

Z radością informujemy, że prace nad posadzką w prezbiterium rozpoczną się pod koniec miesiąca. Wciąż jest czas na dokonanie darowizny. Proszę zauważyć, że jeśli zdecydujecie się przekazać 500 USD lub więcej na projekt renowacji wasze imię zostanie wyryte na tablicy, która znajdzie się w kościele.

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Dlaczego w Jezusie Bóg stał się człowiekiem?

„Dla nas ludzi i dla naszego zbawienia zstąpił z nieba” (-> CREDO nicejsko-konstantynopolitańskie). [456-460] Bóg w Jezusie Chrystusie pojednał świat ze sobą i wy bawił ludzi z niewoli grzechu. „Tak bardzo bowiem Bóg umiłował świat, że dał swojego Jednorodzonego Syna” (J 3, 16). W Jezusie Bóg przyjął nasze śmiertelne, ludzkie ciało (-> WCIELENIE), dzielił z nami ziemski los, tak jak my cierpieli umarli stał się jednym z nas we wszystkim oprócz grzechu.

ROZWAŻANIE NA NIEDZIELE

Dzisiaj, Ewangelia porusza temat zbawienia dusz. Jest to sedno nauki Chrystusa i “najwyższe prawo Kościoła” (nie szukając daleko, potwierdza to Kodeks Prawa Kanonicznego). Zbawienie jest rzeczywistością dotyczącą Boga, a dla nas, którzy nie przeszli jeszcze linii śmierci, jest tylko jedną z możliwości. Zbawienie czy potępienie!, to znaczy przyjąć lub odrzucić dar miłości Boga na całą wieczność.

Święty Augustyn powiedział, że «Ten, kto zniszczył w sobie dobro, które mogło być wieczne, stał się godny wiecznego zła». W tym życiu są tylko dwie możliwości: z Bogiem albo z niczym, ponieważ bez Boga nic nie ma sensu. Jeśli w ten sposób patrzymy, to życie, śmierć, radość, ból, miłość, etc. są pojęciami pozbawionymi logiki, jeśli nie są przeżywane z Bogiem. Kiedy człowiek grzeszy, odwraca spojrzenie od Stwórcy i koncentruje je na sobie. Natomiast Bóg nieustannie patrzy na człowieka z miłością, i aby nie nadużywać jego wolności, oczekuje na minimalny gest odwzajemnienia.

«Panie, czy tylko nieliczni będą zbawieni?» (Łk 13,23). Chrystus nie odpowiada na to zażalenie. A więc pytanie pozostaje bez odpowiedzi aż do dzisiaj «To niezgłębiona tajemnica świętości Boga i świętadości człowieka. Milczenie Kościoła jest jedyną słuszną chrześcijańską postawą» (Jan Paweł II). Kościół nie wypowiada się na temat tego, kto zamieszkuje piekło, ale wierny słowom Jezusa Chrystusa, potwierdza jego istnienie i fakt skazania na nie według sądu ostatecznego. I każdy, kto neguje jego istnienie, czy to kleryk czy laik, popada po prostu w herezję.

W wolności możemy skierować spojrzenie duszy na Zbawiciela, ale także wolni jesteśmy, aby Go odrzucić. W chwili śmierci wybór ten utrwała się na całą wieczność...



Intencja modlitwenna papieża Leona Sierpien

Módlmy się, aby społeczeństwa, w których współistnienie wydaje się bardziej trudne, nie uległy pokusie konfrontacji z powodów etnicznych, politycznych, religijnych lub ideologicznych.



COMUNIDAD HISPANO

REFLEXIONES DEL EVANGELIO

Hoy, el evangelio nos sitúa ante el tema de la salvación de las almas. Éste es el núcleo del mensaje de Cristo y la “ley suprema de la Iglesia” (así lo afirma, sin ir más lejos, el mismo Código de Derecho Canónico). La salvación del alma es una realidad en cuanto don de Dios, pero para quienes aún no hemos traspasado las lindes de la muerte es tan solo una posibilidad. ¡Salvarnos o condenarnos!, es decir, aceptar o rechazar la oferta del amor de Dios por toda la eternidad.

Decía san Agustín que «se hizo digno de pena eterna el hombre que aniquiló en sí el bien que pudo ser eterno». En esta vida sólo hay dos posibilidades: o con Dios, o la nada, porque sin Dios nada tiene sentido. Visto así, vida, muerte, alegría, dolor, amor, etc. son conceptos desprovistos de lógica cuando no participan del ser de Dios. El hombre, cuando peca, esquiva la mirada del Creador y la centra sobre sí mismo. Dios mira incesantemente con amor al pecador, y para no forzar su libertad, espera un gesto mínimo de voluntad de retorno.

«Señor, ¿son pocos los que se salvan?» (Lc 13,23). Cristo no responde a la interpelación. Quedó entonces la pregunta sin respuesta, y también hoy, pues «es un misterio inescrutable entre la santidad de Dios y la conciencia del hombre. El silencio de la Iglesia es, pues, la única posición oportuna del cristiano» (San Juan Pablo II). La Iglesia no se pronuncia sobre quienes habitan el infierno, pero —basándose en las palabras de Jesucristo— sí que lo hace sobre su existencia y el hecho de que habrá condenados en el juicio final. Y todo aquel que niegue esto, sea clérigo o laico, incurre sin más preámbulos en herejía.

Somos libres para tornar la mirada del alma al Salvador, y somos también libres para obstinarnos en su rechazo. La muerte petrificará esa opción por toda la eternidad...



spanishministry@stladislaus.church
Josefina Suriel (646) 938-0534
Elena Ortiz Dilonez (516)
770-0534

CATECISMO de la IGLESIA CATOLICA

El hombre caído

Estamos obligados a pecar por el pecado original?

No. Pero el hombre está profundamente herido por el pecado original y tiende a pecar. Sin embargo, con la ayuda de Dios, es capaz de hacer el bien.

No deberíamos pecar en ningún caso. Pero, de hecho, pecamos una y otra vez, porque somos débiles, ignorantes y caemos en la tentación. Por lo demás, un pecado a la fuerza no sería tal pecado, porque el pecado implica siempre la decisión libre.



Intención de Misa del Papa León para agosto:

Por la coexistencia mutua~ Oremos para que las sociedades en las que la convivencia parece más difícil no sucumban a la tentación de la confrontación por razones étnicas, políticas, religiosas o ideológicas.

APOYA NUESTRO PROYECTO

Renovación del piso de nuestro santuario

En este Año Santo 2025, celebrado bajo el lema "Peregrinos de la esperanza", deseamos emprender una iniciativa importante: la renovación del piso del santuario. Que este proyecto sea nuestra ofrenda de agradecimiento por este tiempo especial de gracia y renovación espiritual.

Formas de donar

- Lleve o envíe el cheque en el sobre adjunto a la Iglesia de San Ladislao
- Haga su donación en línea escaneando el código.

PAYPAL

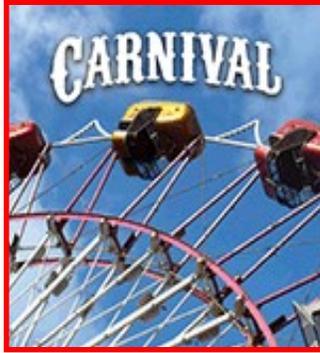


Gracias por su apoyo

Nos complace anunciar que el trabajo en el piso del santuario comenzará a finales de este mes. Aún hay tiempo para hacer una donación. Tenga en cuenta que si decide donar \$500 o más al proyecto de renovación, su nombre será inscrito en una placa que estará ubicada en la iglesia.

Yes, it's that time of year!

Our annual summer carnival will take place this month. The fun will run through this **Sunday, August 24.** Come enjoy the rides, games, and food!



Bring your family and friends! Make some great summer memories!



If I Shall But Touch His Garment, I Shall Be Made Whole"

- MARK 5:22-34



RETREAT DAY

Sobornost For The World invites you to experience a day of prayer, talks, community and living the mission of Christ in our world today.



Rev. Dr. Felix Phiri SMM, Retreat Speaker

Where Shrine of Our Lady of the Island
Conference Room
258 Eastport Manor Road
Manorville, NY 11949

When Saturday, August 30, 2025
9:30 am to 3:00 pm/Mass 11:30 am
Light refreshments offered

What
What might be holding you back from going out into the world with joy, courage and hope? What stands in your way and prevents you from moving toward others? This retreat will explore how reaching out to touch the tassel of Christ's garment in our need is an act of faith which can change our lives forever.

Register (Suggested Donation \$35.00)
Text to 631-680-2892 or email
janinejankowski12366@gmail.com

A Fair Trade table of products will be available to support the Sobornost Foundation missions.

What to expect

The members of Sobornost For The World have been sharing the joy of Christ's mission on Long Island and around the world since 2003 following Jesus' teaching in Matthew 25 where He says, "For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me." Each helps those who are in severe poverty around the world with what is given to share. Sobornost members believe this is the way to live a joyful life.

Father Felix Phiri SMM, is serving at Our Lady of the Island Shrine, and originally from Zambia. He holds a doctorate in Sacred Theology from Boston College and until his appointment as an Assistant to the Superior General of his Order, he taught Systematic Theology and Liturgy at Hekima University College, a Jesuit School of Theology, Peace and International Relations in Nairobi, Kenya. Sobornost is honored and looking forward to partnering with Fr. Felix in this retreat day.

Help Our Marriage.org

RETROUVAILLE

A Lifeline for Married Couples

Are you looking for Marriage help? Designed to help couples reconnect, rebuild, and restore their marriage, our program offers an immersive experience that helps couples gain valuable insights, learn new skills, and make lasting changes that can strengthen their relationship for years to come. Take the First Step! **You will never regret investing time to strengthen your marriage.**

September 24-26, 2025

at the Immaculate Conception Seminary
in Huntington

For information and to take the next steps toward a brighter future TOGETHER call or email:

(516) 405-0323/ 3028r@helpourmarriage.org

Visit our website.



We grieve with HOPE.

Bereavement Support Program

Offered at St. Mary, East Islip
Eight week group beginning
Tuesday, September 16, at 7pm.

Support Groups are open to anyone who has suffered a loss at least **three months prior** to the start of the group. The loss must have occurred prior to June 24, 2025. There is no cost, but a commitment to attend each meeting throughout the program is required. Groups are offered in a closed and confidential setting with highly trained facilitators and are limited to 12 people.

Pre-registration is required.
Call 631-581-4266, ext.125 to register.



CATHOLIC SCHOOLS OF LONG ISLAND

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Take the next step!
www.drvcschools.org

