



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church

NINETEENTH SUNDAY IN ORDINARY TIME



August 10, 2025

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM

RECTORY OFFICE HOURS

Monday, Tuesday:
12:00 PM - 4:00 PM

Wednesday, Friday:
1:00 PM - 5:00 PM

Saturday:
9:00 AM - 1:00 PM

Thursday, Sunday:
Office is closed

ADMINISTRATOR ___ Rev. Dr. Marcin Nabozny ___ (516) 489-0368 ___ rectory@stladislaus.church

PAROCHIAL VICAR ___ Rev. Dr. Jerzy Breś ___ (516) 489-0368 ___ fr.jerzy@stladislaus.church

SECRETARY ___ Joan Cascio ___ (516) 489-0368 ___ joan@stladislaus.church

SPANISH MINISTRY ___ Josefina Suriel ___ (646) 938-0534

___ Elena Ortiz Dilena ___ (516) 770-0534

spanishministry@stladislaus.church

ORGANIST ___ Glenn Gabayan ___ (516) 489-0368

SACRISTAN ___ Ted Gentile ___ (516) 489-0368

MASS INTENTIONS & DEVOTIONS

SATURDAY, August 9, 2025

Saint Teresa Benedicta of the Cross, Virgin and Martyr; Blessed Virgin Mary

05:00 pm +Baltazar Rodriguez (Gabayan Family)

NINETEENTH SUNDAY in ORDINARY TIME, August 10, 2025

08:00 am +Dorothy and William Braun
(Braun Family)

09:30 am +Waclaw i Kazimiera Labul
(Pol) (Mieczyslaw Kalicki)

Return to good health for David

04:00 pm +Lidia Acosta, 9 meses fallecida
(Span) (Dora Manzanares)

MONDAY, August 11, 2025

Saint Clare, Virgin

09:00 am

TUESDAY, August 12, 2025

Saint Jane Frances de Chantal, Religious

09:00 am For our parishioners, living and deceased

WEDNESDAY, August 13, 2025

*Saints Pontian, Pope, and Hippolytus,
Priest, Martyrs*

09:00 am In thanksgiving to Our Lady of Fatima

THURSDAY, August 14, 2025

Saint Maximilian Kolbe, Priest and Martyr

09:00 am Birthday blessings for Anthony Charles
Gentile

FRIDAY, August 15, 2025

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

09:00 am In honor of Our Lady of Guadalupe
(Anita Guariglia)

07:30 pm +Szkilondz and Szubda Families
(Szkilondz Family)

SATURDAY, August 16, 2025

Saint Stephen of Hungary; Blessed Virgin Mary

09:00 am

05:00 pm +Reverend Christopher Cowell
(The Gabayan Family)

TWENTIETH SUNDAY in ORDINARY TIME, August 17, 2025

08:00 am +William Sielski (Wife Mary)

09:30 am (Pol) +Lucja Mozolewski (Daughter) 01

04:00 pm (Span) +Lidia Acosta, 9 meses fallecida
(Dora Manzanares)

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;

Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;

Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM

Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;

Adoracion al Santisimo: 8:45 PM –9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

SUPPORTING OUR PARISH

In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.



WAYS TO GIVE

Online donation: Visit our website or scan the QR code

By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

SACRIFICIAL OFFERING

August 10, 2025

Weekly offering: \$2,869

Thank you for your generosity.



facebook



WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of August 10
in memory of
+Msgr. John Mirecki*



*Sanctuary Lights Offering
for the week of August 10
in honor of
Msgr. Brian McNamara*



*The Altar Rose Offering
for the week of August 10
in gratitude to
+Josephine Sadowski*



The papal prayer intention for August:

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious, or ideological reasons.

THE SAINTS: MODELS OF FAITH

Saturday, August 9: St. Teresa Benedicta of the Cross

Born Edith Stein to Jewish parents, she pursued a scholastic life and became a German Jewish philosopher. Inspired by the spiritual writings of St. Teresa of Avila, Edith converted to Christianity and became a Carmelite nun. She was a martyr who was killed in Auschwitz.

Thursday, August 14th: St. Maximilian Kolbe

St. Maximilian Kolbe was a Polish Catholic priest who, while imprisoned in the Auschwitz death camp, volunteered to sacrifice his life so that another prisoner might live. His ardent faith is in his words. "Let us remember that love lives through sacrifice and is nourished by giving. Without sacrifice, there is no love."



**Friday,
August 15:
Holy Day of
Obligation~**

**The Solemnity of
the Assumption
of the Blessed
Virgin Mary**

2025 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$13,500 Number of donors:45

Total amount pledged: \$10,035 (76.90% of goal)

Mr. Edward Barchuk
Dr. Henry Sikorski & Dr. Francine Sikorski
Mr. William Braun Jr.
Mr. & Mrs. Ryszard Kania
Remigiusz and Halina Jozwik
E. & S. Lipinski
Mr. & Mrs. Stanislaw Rzadkowski
Mrs. Gertruda Budukiewicz
Jean Stratos
Waldemar Michalski
Frank and Marion Wilburn
Mr. Ted Gentile
Mrs. Joan Cascio
Mr. & Mrs. Andrew Kempisty
Ms. Maria H. Brzozowska
Ms. Delores Gallop
Mr. William Sowinsky
Ms. Alina Alleva
Mr. & Mrs. Jozef Mankowski
Mr. & Mrs. Stanley Sokolowski
Mr. & Mitchell Swienc
Jadwiga Strzepa
Krzysztof Wysocki
Jamie Padilla
Mr. & Mrs. Bogdan Jarocki
Waclawa Hodyl
Mr. & Mrs. Gerald Nwagwu
Mr. & Mrs. Wieslaw Oleksiej
Mr. & Mrs. Michael Phillips
John and Janina Roginski
Linda S. Czub
Mr. Robert Wisgo
Mr. & Mrs. Edmund Kecmer
Mr. & Mrs. Krzysztof Munik
Ms. Frances Ajose
Mrs. Grazyna Korszun
Mr. and Mrs. William Sielski
Mr. John Michael Giunta
Ms. Stella Watala
Mrs. Irena Korszun
Mr. & Mrs. Jan Kaminski
Ms. Magdalena Nawrocka
Dorota & Jan Dzieciol
Mr. Kenneth Wilburn
Ms. Maria S. Rodriguez

With each donation, we get closer to reaching our goal amount. As of this week, we remain at 77% of our goal. We will be most grateful for your contribution in any amount.



SUNDAY REFLECTION

CATECHISM OF THE CATHOLIC CHURCH

Today, the Gospel reminds us and demands from us to always be wide-awake “the Son of Man will come” (Lk 12:40). We have to always be on the alert; we have to live in tension, “disconnected”, for we are but pilgrims in a passing world, our true fatherland being in heaven. Our life must go towards there; whether we like it or not, our earthly existence is nothing but our projection towards our definite encounter with the Lord, and in this encounter “Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more” (Lk 12:48). Is this not the culminating moment of our life? Let us live our life more intelligently, and realize what our true values are! Stop searching this earth's treasures as so many actually do. Let us elude this mental attitude!

After our world's mentality, what we are worth depends upon what we have! People are valued by the money they have, by the social class and category they belong to and, by their prestige, their power. But all that, in God's eyes, is worth absolutely nothing! Suppose you find out today you have an incurable sickness, and you are given just a month to live..., what will you do with all your money? What good will all your power your prestige and your social class be? They will be good for nothing. You will then realize that all these assets everybody finds so valuable right here, when the time for you has finally come, will be worth nothing. And, if you then look back, you will see that all these values capsize: the true values are in the people around you, in their loving care, in that peaceful look of understanding; they all become the true values, the actual treasures that you — behind this world's gods — had always underestimated.

Try to have the evangelic intelligence to discern what your real treasures are! Don't let this world's gods be your heart's treasures; let them be love, true peace, wisdom and all the gifts God grants to his favorite sons, instead.

What does it mean to say that Jesus Christ is at the same time true God and true man?

In Jesus, God really became one of us and thus our brother; nevertheless, he did not cease to be God at the same time and thus our Lord. The Council of Chalcedon in the year 451 taught that the divinity and the humanity in the one person Jesus Christ are united together “without division or confusion”. [464-467, 469] The Church grappled for a long time with the problem of how to express the relation between the divinity and humanity in Jesus Christ. Divinity and humanity are not in competition with each other, which would make Jesus only partially God and only partially man. Nor is it true that the divine and human in Jesus are confused. God took on a human body in Jesus; this was no mere appearance (Docetism), but he really became man. Nor are there two different persons in Christ, one human and one divine (Nestorianism). Nor is it true, finally, that in Jesus Christ the human nature was completely absorbed into the divine nature (Monophysitism). Contrary to all these heresies, the Church has adhered to the belief that Jesus Christ is at the same time true God and true man in one Person. The famous formula, “without division or confusion” (Council of Chalcedon) does not attempt to explain something that is too sublime for human understanding, but rather draws the boundaries, so to speak, of the faith. It indicates the “line” along which the mystery of the person of Jesus Christ can be investigated.

SUPPORT OUR PROJECT

Renovation of our sanctuary floor

In this Holy Year 2025, celebrated under the theme "Pilgrims of Hope," we wish to undertake important initiative – the renovation of the sanctuary floor. Let this project be our thanksgiving offering for this special time of grace and spiritual renewal.

WAYS TO GIVE

- Bring or mail the check in the enclosed envelope to St. Ladislaus Church
- Make donation online scanning the code

PAYPAL



Thanks for your support



WESPRZYJ NASZ PROJEKT

Nowa podłoga w prezbiterium

W Roku Świętym 2025, który przeżywamy pod hasłem „Pielgrzymi Nadziei”, pragniemy podjąć ważną inicjatywę – renowację podłogi w prezbiterium. Niech to dzieło stanie się naszym wotum dziękczynnym za ten wyjątkowy czas łaski i duchowej odnowy.

Wpłaty

- Donacje można złożyć na tacę lub w biurze parafialnym
- Zeskanuj kod QR i wpłać na projekt

PAYPAL



Dziękujemy za Wasze wsparcie

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Co to znaczy, że Jezus jest Jednorodzonym Synem Bożym ?

Skoro sam Jezus określa się mianem Jednorodzonego Syna Bożego (zob. J 3, 16) i potwierdzają to Piotr i inni, oznacza to, że pośród wszystkich ludzi tylko Jezus jest kimś więcej niż człowiekiem. [441-445, 454] W wielu miejscach w -> NOWYM TESTAMEN-
CIE (J 1, 14.18; 1 J 4, 9; Hbr 11, 7 i in.) Jezus nazywany jest Synem. Podczas Chrztu i Przemienienia głos z nieba obwieszcza, że Jezus jest: „Synem umiłowanym”. Jezus ukazuje swoim uczniom jedyną i wyjątkową relację z Ojcem w niebie: „Mój Ojciec przekazał Mi wszystko i nikt nie zna Syna tylko Ojciec. Nikt nie zna też Ojca jak tylko Syn i ten, komu Syn zechce objawić” (Mt 11, 27). To, że Jezus Chrystus rzeczywiście jest Synem Bożym, okazuje się przy Zmartwychwstaniu.

ROZWAŻANIE NA NIEDZIELĘ

Dzisiaj, Ewangelia przypomina nam, abyśmy trwali w czuwaniu, «gdyż o godzinie, której się nie domyślicie, Syn Człowieczy przyjdzie» (Łk 12,40). Czuwać trzeba zawsze, powinniśmy żyć w ciągłym napięciu, “nie zasiedzeni”, jesteśmy pielgrzymami na tym świecie, który przemija, naszą prawdziwą ojczyzną jest niebo. I ku niemu zwraca się nasze życie; chcemy czy nie, nasza ziemská egzystencja jest projektem, którego osttecznym celem jest spotkanie z Panem, i w tym spotkaniu «komu wiele dano, od tego wiele wymagać się będzie; a komu wiele zlecono, tym więcej od niego żądać będą» (Łk 12,48). Czy to właśnie ten moment nie jest najważniejszy w naszym życiu? Przeżyjmy życie w sposób inteligentny, odkryjmy prawdziwy skarb! Nie podążajmy za skarbami tego świata, jak czyni to wielu. Nie naśladujmy ich mentalności!

Według miary tego świata: jesteś wart tyle, ile masz! Osoby oceniane są według bogactwa jakie posiadają, jaką klasę czy kategorię społeczną reprezentują, jaki mają prestiż i jaką władzę. Wszystko to w oczach Boga nic nie jest warte! Wyobraź sobie, że dzisiaj stwierdzają u ciebie nieuleczalną chorobę, i że dają ci maksymalnie miesiąc życia,... co zrobisz ze swoimi pieniędzmi?, na co przyda ci się władza, prestiż, klasa społeczna? Na nic ci się nie przyda! Czy zdajesz sobie sprawę, że wszystko to, co na tym świecie jest tak cenne, w momencie prawdy nic nie jest warte? I wtedy patrzysz wstecz na swoje otoczenie, a hierarchia wartości całkowicie się zmienia: prawdziwie ważne stają się relacje z innymi, miłość, owo łagodne spojrzenie pokoju i zrozumienia: to one są prawdziwymi skarbami, których ty, przez bożki tego świata, nie dostrzegałeś.

A zatem miej ewangeliczną inteligencję, aby rozpoznać, gdzie jest prawdziwy skarb! Że bogactwo twojego serca nie znajduje się w bożkach tego świata, ale w miłości, pokoju, mądrości, i we wszystkich tych darach, których Bóg udziela swoim wybranym synom.



Intencja modlitewna papieża Leona Sierpien

Módlmy się, aby społeczeństwa, w których współistnienie wydaje się bardziej trudne, nie uległy pokusie konfrontacji z powodów etnicznych, politycznych, religijnych lub ideologicznych.

COMUNIDAD HISPANO

REFLEXIONES DEL EVANGELIO

Hoy, el Evangelio nos recuerda y nos exige que estemos en actitud de vigilia «porque en el momento que no penséis, vendrá el Hijo del hombre» (Lc 12,40). Hay que vigilar siempre, debemos vivir en tensión, “desinstalados”, somos peregrinos en un mundo que pasa, nuestra verdadera patria la tenemos en el cielo. Hacia allí se dirige nuestra vida; queramos o no, nuestra existencia terrenal es proyecto de cara al encuentro definitivo con el Señor, y en este encuentro «a quien se le dio mucho, se le reclamará mucho; y a quien se confió mucho, se le pedirá más» (Lc 12,48). ¿No es, acaso, éste el momento culminante de nuestra vida? ¡Vivamos la vida de manera inteligente, démonos cuenta de cuál es el verdadero tesoro! No vayamos tras los tesoros de este mundo, como tanta gente hace. ¡No tengamos su mentalidad!

Según la mentalidad del mundo: ¡tanto tienes, tanto vales! Las personas son valoradas por el dinero que poseen, por su clase y categoría social, por su prestigio, por su poder. ¡Todo eso, a los ojos de Dios, no vale nada! Supón que hoy te descubren una enfermedad incurable, y que te dan como máximo un mes de vida,... ¿qué harás con tu dinero?, ¿de qué te servirán tu poder, tu prestigio, tu clase social? ¡No te servirá para nada! ¿Te das cuenta de que todo eso que el mundo tanto valora, en el momento de la verdad, no vale nada? Y, entonces, echas una mirada hacia atrás, a tu entorno, y los valores cambian totalmente: la relación con las personas que te rodean, el amor, aquella mirada de paz y de comprensión, pasan a ser verdaderos valores, auténticos tesoros que tú —tras los dioses de este mundo— siempre habías menospreciado.

¡Ten la inteligencia evangélica para discernir cuál es el verdadero tesoro! Que las riquezas de tu corazón no sean los dioses de este mundo, sino el amor, la verdadera paz, la sabiduría y todos los dones que Dios concede a sus hijos predilectos.



Contactenos



spanishministry@stladislaus.church

Josefina Suriel (646) 938-0534

Elena Ortiz Dilonez (516) 770-0534

CATECISMO de la IGLESIA CATOLICA

El hombre caído: *¿Qué es el pecado?*

En el fondo el pecado es el rechazo de Dios y la negativa a aceptar su amor. Esto se muestra en el desprecio de sus mandamientos. [385-390]
El pecado es más que un comportamiento incorrecto; tampoco es una debilidad psíquica. En lo más hondo de su ser, todo rechazo o destrucción de algo bueno es el rechazo del Bien por excelencia, el rechazo de Dios. En su dimensión más honda y terrible, el pecado es la separación de Dios y con ello la separación de la fuente de la vida. Por eso también la muerte es la consecuencia del pecado. Solamente en Jesús comprendemos la inconmensurable dimensión del pecado: Jesús sufrió el rechazo de Dios en su propio cuerpo. Tomó sobre sí la violencia mortal del pecado, para que no nos toque a nosotros. Para ello tenemos la palabra Redención.



Intención de Misa del Papa León para agosto:

Por la coexistencia mutua~ Oremos para que las sociedades en las que la convivencia parece más difícil no sucumban a la tentación de la confrontación por razones étnicas, políticas, religiosas o ideológicas.

APOYA NUESTRO PROYECTO

Renovación del piso de nuestro santuario

En este Año Santo 2025, celebrado bajo el lema "Peregrinos de la esperanza", deseamos emprender una iniciativa importante: la renovación del piso del santuario. Que este proyecto sea nuestra ofrenda de agradecimiento por este tiempo especial de gracia y renovación espiritual.

Formas de donar

- Lleve o envíe el cheque en el sobre adjunto a la Iglesia de San Ladislao
- Haga su donación en línea escaneando el código.

PAYPAL



Gracias por su apoyo

Yes, it's that time of year!

Our annual summer carnival will take place this month. The fun will run from **Wednesday, August 20 through Sunday, August 24.** Come enjoy the rides, games, and food!



Bring your family and friends! Make some great summer memories!



OPERATION ANDREW

An evening of prayer, fellowship, and discernment for men (18+), with **evening prayer and dinner.**

AUGUST 20, 2025

BEGINS AT 6:00 PM

LOCATION:
The Cathedral of St. Agnes
in ROCKVILLE CENTRE, NY



TO REGISTER
Please visit:
drvcvocations.com/andrew

**If I Shall
But Touch
His Garment,
I Shall Be
Made Whole"**

- MARK 5:22-34



RETREAT DAY
Sobormost For The World invites you to experience a day of prayer, talks, community and living the mission of Christ in our world today.



Rev. Dr. Felix Phiri SMM, Retreat Speaker

Where Shrine of Our Lady of the Island
Conference Room
258 Eastport Manor Road
Manorville, NY 11949

When **Saturday, August 30, 2025**
9:30 am to 3:00 pm/Mass 11:30 am
Light refreshments offered

What
What might be holding you back from going out into the world with joy, courage and hope? What stands in your way and prevents you from moving toward others? This retreat will explore how reaching out to touch the tassel of Christ's garment in our need is an act of faith which can change our lives forever.

Register (Suggested Donation \$35.00)
Text to **631-680-2892** or email
janinejankowski12366@gmail.com

A Fair Trade table of products will be available to support the Sobormost Foundation missions.

What to expect

The members of Sobormost For The World have been sharing the joy of Christ's mission on Long Island and around the world since 2003 following Jesus' teaching in Matthew 25 where He says, "For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me." Each helps those who are in severe poverty around the world with what is given to share. Sobormost members believe this is the way to live a joyful life.

Father Felix Phiri SMM, is serving at Our Lady of the Island Shrine, and originally from Zambia. He holds a doctorate in Sacred Theology from Boston College and until his appointment as an Assistant to the Superior General of his Order, he taught Systematic Theology and Liturgy at Hekima University College, a Jesuit School of Theology, Peace and International Relations in Nairobi, Kenya. Sobormost is honored and looking forward to partnering with Fr. Felix in this retreat day.

On the Solemnity of
the Assumption of
the Blessed Virgin
Mary — August 15

During Holy Mass,
we bless the first
fruits of flowers
and herbs.

We invite you to
bring flowers on
this day.



